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Presbyterian Church in the
U.S.A. Synod of New York.
Minutes of the ... annual
session of the Synod of New

1918-1925



MINUTES
OF THE
THIRTY-EIGHTH ANNUAL SESSION
OF THE
✓
SYNOD OF NEW YORK

HELD AT THE FIRST PRESBYTERIAN CHURCH
OF THE CITY OF BINGHAMTON

OCTOBER 19-21, A. D., 1920

WITH AN APPENDIX

PRINTED BY ORDER OF THE SYNOD
under the direction of the Stated Clerk

GENEVA, N. Y.
PRESS OF W. F. HUMPHREY
1920

THE OFFICERS OF THE SYNOD

MODERATOR

Rev. J. MILTON THOMPSON, D.D., Far Rockaway

VICE-MODERATOR

WILLIAM A. GALPIN, Esq., Buffalo

STATED CLERK

Rev. J. WILFORD JACKS, D.D., Geneva

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VARIAN BANKS, 156 Fifth Ave., New York

SYNODICAL SUPERINTENDENT

Rev. U. L. MACKEY, 156 Fifth Ave., New York

THE SYNOD OF NEW YORK

A.D. 1920

THE SYNOD OF NEW YORK met according to appointment in the First Presbyterian Church of Binghamton on Tuesday, October nineteenth, 1920, at half past seven o'clock P. M., and was opened with devotional services and a sermon by the Moderator, Rev. Alexander Alison, D.D., of the Presbytery of North River, from John 3.16 "For God so loved the world that He gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life."

Synod was constituted with prayer.

Upon the report of the Permanent Committee on Registration, the following ministers and ruling elders were recognized as duly appointed delegates and their names were entered upon the Roll of the Synod.

ROLL OF THE SYNOD

I. PRESBYTERY OF ALBANY

Ministers.

Henry T. McEwen, D.D.,
Paul Stratton,
Charles B. Pease,
Samuel G. Parent,
J. Wallace Young,
Charles McKenzie, D.D.

Ruling Elders.

E. M. Cameron,
Paul Wadsworth,
John H. Loucks,
A. M. Hollister.

II. BINGHAMTON

John J. Lawrence, D.D.,
Frederick Perkins,
Roland Bahnsen.

Frank T. Humphrey,
Oliver A. Kilmer,
George M. Griswold.

III. BROOKLYN—NASSAU

J. Milton Thompson, D.D.,	William H. Mills,
Louis O. Rotenbach,	E. T. Roney,
Arthur B. Rhinow,	Eli Weaver,
J. Sidney Gould,	Hamilton V. Brown,
William Carter, D.D. (2),	Robert Gardner,
Tracy B. Griswold (2),	David Van Houten.
John Deans, Ph.D.,	
Robert W. Anthony,	
T. Roberts Horsfield,	
W. L. Gallup.	

IV. BUFFALO

John D. Campbell,	John Smith Chittenden,
William B. Gates,	William A. Galpin,
Vaclav Bachora,	Ralph B. Holmes.
George H. Allen, Jr.,	
William H. Leach,	
John Sharpe.	

V. CAYUGA

William A. Beecher,	H. D. Chapman, M.D.,
Robert H. Nichols, Ph.D.,	Oscar J. Spencer,
Burt N. Weaver.	Charles R. Hadden.

VI. CHAMPLAIN

C. Edward Fay,	Herbert P. Langdon.
Aaron W. Maddox.	

VII. CHEMUNG

Willard F. Randolph,	John Paille (2).
Harry E. Malick.	

VIII. CHILE

IX. COLUMBIA

David A. Craig,	Truman B. Johnson,
James F. Riggs.	James A. Post.

X. EASTERN PERSIA

XI. GENESEE

John Evans (2),	A. P. Campbell,
Marion F. Hogenboom (2).	John W. McEwen.

XII. GENEVA

Edwin H. Dickinson, D.D.,	William M. Mead,
Angus J. McMillan,	Charles E. Jewell,
Samuel A. Page,	Eugene A. Perry,

XIII. HUDSON

Francis S. Haines,	Ezekiel O. Rose,
Hugh Russell Fraser,	Clarence H. Swezey,
Edgar C. Mason,	Leonard M. Brown,
Thomas M. Simonton,	H. Albert Horton,
	Alfred B. Roe.

XIV. LONG ISLAND

Thomas J. Elms,	Ernest D. Corwin
Otto R. W. Klose,	
Thomas Coyle.	

XV. LYONS

Luther A. Ostrander, D.D.	Edward F. Alborn.
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XVI. NEW YORK

Anson P. Atterbury, D.D.,	S. W. Thurber, M.D.,
George S. Webster, D.D.,	Rudolph J. Hahn,
Albert E. Keigwin, D.D.,	William Thomson,
Robert Watson, D.D.,	Lewis Lyons,
William H. Matthews, D.D.,	Samuel F. Mead,
Albert D. Gantz,	H. W. Schwartz, M.D.,
Agide Pirazzini,	Asa G. Benedict,
Frederick W. Evans, D.D.,	James M. Quadland.
Charles B. Swartz,	
Thomas G. Speers	

XVII. NIAGARA

Smith Ordway,
Adrian V. S. Wallace,
Godfrey Chobot.

J. P. MacKenzie,
A. E. Dutcher,
George A. McLaren.

XVIII. NORTH RIVER

Alexander Alison, D.D.,
Charles G. Ellis, Ph.D.,
E. Glen Switzer.

George G. Peck,
Charles C. Robinson, D.D.S.,
John W. Bingham,
Llewellyn Lent.

XIX. NORTH SIAM

XX. OTSEGO

Devello S. Haynes,
James W. Bump,
William E. Marshall.

William C. Dunham,
George Hyatt.

XXI. PORTO RICO

XXII. ROCHESTER

John B. White,
Frank W. Hill,
Theodore M. Carlisle.
Frank M. Weston,
Theodore T. Hayes,
John S. Wolff.

Hanford Bushman,
Edward H. White.

XXIII. ST. LAWRENCE

Robert B. Perine,
Albert I. Dickenson,
Allan G. Bowering.

Thomas R. Fife.

XXIV. SOUTH SIAM

XXV. STEUBEN

John V. Axtell,
T. Markham Talmage.

O. J. Blakesley,
William Smith.

XXVI. SYRACUSE

William V. TeWinkel, (2),	R. E. Harford,
Arsene B. Schmavonian,	Burt L. Giddings,
George T. Wood,	Albert J. Paltz.
Seth N. Genung.	

XXVII. TROY

Charles E. MacGinness, Ph.D.,	William Hamilton,
George A. Armstrong,	Henry E. Clarke, M.D. (2).
Harold C. Harmon,	
Thomas D. Carey.	

XXVIII. UTICA

Edward E. Eels,	James McGregory,
Clarence B. Post,	Fred M. Orton,
Robert G. Jones,	William J. Dempsey.
Robert Schwenk.	

XXIX. WESTCHESTER

Benjamin H. Everitt,	Towner Kent,
Wendell Prime Keeler,	Ransom E. Wilcox,
Morgan P. Noyes.	Thomas T. Hill.

The Rev. J. MILTON THOMPSON, D.D., of the Presbytery of Brooklyn-Nassau was chosen Moderator and was duly inducted into office.

The Rev. ARTHUR B. RHINOW of the Presbytery of Brooklyn-Nassau and the Rev. FRANK W. HILL of the Presbytery of Rochester were chosen Temporary Clerks.

The Rev. JOHN J. LAWRENCE, D.D., chairman of the Committee of Arrangements presented its report and a proposed docket and recommended its adoption as the order of business subject to such changes as may be necessary and it was so ordered.

An address of welcome to the Synod was given by his Honor, THOMAS G. WILSON, Mayor of the City of Binghamton, to which a fitting response was made, by the Moderator.

After prayer and the benediction, Synod adjourned until Wednesday morning at 8:45 A. M.

BINGHAMTON, N. Y., Wednesday, October 20, 8:45 o'clock, A. M.

The Synod met and after prayer, business was resumed.

Delegates not previously reported, marked (2) were found present and enrolled.

The Minutes of yesterday's session were read and approved.

The Moderator announced the appointment of Elder WILLIAM A. GALPIN of the Presbytery of Buffalo as Vice-Moderator and the following Standing Committees:

STANDING COMMITTEES

1. BILLS AND OVERTURES:

Ministers—Alexander Alison, Robert Watson, Edwin H. Dickinson.

Elders—Burt L. Giddings, A. P. Campbell.

2. JUDICIAL BUSINESS:

Ministers—John D. Campbell, William Carter, Robert B. Perine.

Elders—Asa G. Benedict, Ransom E. Wilcox.

3. MINUTES OF THE GENERAL ASSEMBLY:

Ministers—Thomas J. Elms, Theodore M. Carlisle.

Elder—Frank T. Humphrey.

4. FINANCE:

Elders—E. M. Cameron, John Smith Chittenden, O. J. Blakesley.
Eli Weaver, Thomas R. Fife.

5. LEAVE OF ABSENCE:

Ministers—C. Edward Fay, William E. Marshall.

Elder—Edward H. White.

6. NOMINATION OF WOMAN'S SYNODICAL COMMITTEE:

Ministers—A. Edwin Keigwin, William A. Beccher.

Elder—Fred M. Orton.

7. NOMINATION OF TRUSTEES OF SYNOD:

Ministers—Charles E. MacGinness, James F. Riggs.

Elder—Alfred B. Roe.

8. COMMITTEE TO COLLECT REPORTS ON RECORDS OF PRESBYTERIES:

Ministers—John B. White, Frederick Perkins.

Elder—C. C. Robinson.

9. COMMITTEE TO NOMINATE THE PERMANENT COMMITTEES OF SYNOD:

Ministers—Wendell Prime Keeler, Hugh R. Fraser.

Elder—Charles E. Jewell.

ON THE RECORDS OF THE PRESBYTERIES

1. ALBANY: *Minister*—Samuel A. Page; *Elder*—Charles R. Hadden.

2. BINGHAMTON: *Minister*—Charles B. F. Pease; *Elder*—Leonard M. Brown.

3. BROOKLYN-NASSAU: *Minister*—William H. Leach; *Elder*—Edward F. Alborn.

4. BUFFALO: *Minister*—J. Sidney Gould; *Elder*—Rudolph J. Hahn.

5. CAYUGA: *Minister*—John Sharpe; *Elder*—Samuel F. Mead.

6. CHAMPLAIN: *Minister*—John S. Wolff; *Elder*—James M. Quadland.

7. CHEMUNG: *Minister*—William B. Gates; *Elder*—A. E. Dutcher.

8. CHILE: (No records).

9. COLUMBIA: *Minister*—Thomas M. Simonton; *Elder*—John W. Bingham.

10. EASTERN PERSIA: (No records.)

11. GENESEE: *Minister*—Edgar C. Mason; *Elder*—George Hyatt.

12. GENEVA: *Minister*—John B. White; *Elder*—W. C. Dunham.
13. HUDSON: *Minister*—John Deans; *Elder*—H. W. Swartz.
14. LONG ISLAND: *Minister*—Charles B. Swartz; *Elder*—Robert Gardner.
15. LYONS: *Minister*—Francis S. Haines; *Elder*—John H. Loucks.
16. NEW YORK: *Minister*—Henry T. McEwen; *Elder*—Edward H. White.
17. NIAGARA: *Minister*—Roland Bahnsen; *Elder*—William Thomson.
18. NORTH SIAM: (No records.)
19. NORTH RIVER: *Minister*—George T. Wood; *Elder*—E. T. Roney.
20. OTSEGO: *Minister*—Luther A. Ostrander; *Elder*—George G. Peck.
21. PORTO RICO: *Minister*—Smith Ordway; *Elder*—Hanford Bushman.
22. ROCHESTER: *Minister*—Angus J. McMillan; *Elder*—James P. Post.
23. ST. LAWRENCE: *Minister*—James W. Bump; *Elder*—William H. Mills.
24. STEUBEN: *Minister*—Robert W. Anthony; *Elder*—Lewis Lyons.
25. SOUTH SIAM: (No records.)
26. SYRACUSE: *Minister*—Anson P. Atterbury; *Elder*—Thomas T. Hill.
27. TROY: *Minister*—William L. Gallup; *Elder*—William C. Dunham.
28. UTICA: *Minister*—M. F. Hogenboom; *Elder*—Alfred J. Paltz.
29. WESTCHESTER: *Minister*—Thomas Coyle; *Elder*—J. P. MacKenzie.

The Stated Clerk presented the Necrological report for the year ending September 30, 1920. It is as follows:

NAME	PRESBYTERY	PLACE OF DEATH	DATE OF DEATH	AGE
John L. Jenkins,	Steuben	Preston, Iowa	Nov. 24, 1919	93
Frederick N. Jessup,	Steuben	Persia	Dec. 1, 1919	43
David F. Giles,	St. Lawrence	Philadelphia, Pa.	Dec. 15, 1919	71
John W. Ross,	Buffalo	Boston, Mass.	Dec. 15, 1919	50
Daniel H. Martin, D.D.,	New York	New York, N.Y.	Jan. 2, 1920	60
Benjamin James,	Champlain	Constable, N.Y.	Jan. 14, 1920	45
Alexander C. Manson, D.D.,	Syracuse	Mexico, N. Y.	Jan. 28, 1920	63
Royal A. Stout,	Westchester	Hollywood, Cal.	Feb. 21, 1920	34
Charles E. Robinson, D.D.,	Westchester	Pelham Manor, N. Y.	March 19, 1920	84
Matthew G. Henry,	Geneva	Chapel Hill, N. C.	March 26, 1920	83
Donald MacDougall,	New York	New York, N.Y.	March 31, 1920	64
Clarence Geddes, M.D.,	Long Island	Center Moriches, N. Y.	March 31, 1920	79
Sidney S. Conger,	Otsego	New York, N.Y.	May 6, 1920	54
Charles Augustus Stoddard, D.D.,	New York	New York City	June 3, 1920	87
Clarence E. Strubell,	Hudson	West Sunbury, Pa.	Aug. 8, 1920	58
Daniel H. Overton, D.D.,	Brooklyn-Nassau	Brentwood, N. Y.	Aug. 22, 1920	58
Charles A. White,	Hudson	Poughkeepsie, N. Y.		

Total number reported.....	17
Age of oldest minister.....	93
Age of youngest minister.....	34
Average age.....	64

The report was ordered placed on the Minutes of Synod and prayer was offered by the Rev. Robert Watson, D.D., and all joined in singing "Oh for the Saints who from their labors rest."

On the recommendation of the Stated Clerk the following papers were referred to the Committee on Bills and Overtures:

1. An Overture from the Presbytery of Westchester relating to the Department of Education in the State.
2. An Overture from the Presbytery of Brooklyn-Nassau relating to the election of Commissioners to the General Assembly.
3. An Overture from the Presbytery of Brooklyn-Nassau seeking financial relief for the Church of Astoria was also referred to the same committee.

The Treasurer of Synod presented his report which was accepted and it was referred to the Committee on Finance.

The Trustees of Synod, Mr. John T. D. Blackburn, Secretary, presented the following report for the year closing September 30, 1920, which was approved. One meeting has been held.

The officers of the Board are Rev. Anthony H. Evans, D.D., President; Edwin T. Hanford, Treasurer, and John T. D. Blackburn, Secretary.

The invested funds in the hands of the Treasurer are the same as last year.

The total income from funds including balance of last year was \$1,790.20.

This has been disbursed as follows:

Toward salary of Secretary in charge of work for Foreign Peoples. . . .	\$1,350.00
Toward salary of Pastor of Italian Mission at Schenectady in conformity with the Tribe legacy	14.88
Total.	\$1,364.88
The total expenses of the Board including premium on the Bond of Treasurer	70.04
Balance on hand.	\$355.28

An increase in the rate of interest enabled the Board to increase the amount to Missionary Work \$38.58 over the previous year.

The income of the Catherine Roseboom legacy amounting to \$262.50 has been turned over, as usual, to the Cherry Valley Church.

Synod then listened to Frederick W. Ferry, LL.D., President of Hamilton College as he spoke of its intimate relations to the Presbyterian Church.

At the close of his address the following paper was adopted:

Whereas, Hamilton College through all her history has been consistently devoted to the highest ideals of Christian Education and service, and

Whereas, she has been and is intimately associated with the life and work of the Presbyterian Church and

Whereas, her history reveals the fact that over 500 of her graduates have become Presbyterian ministers, and that men are still entering Auburn Seminary and other seminaries in goodly numbers from present day classes,

It is resolved, that the Synod of New York deems Hamilton College such an institution as to justify the earnest co-operation of the Presbyterian Church and the General Board of Education with said institution.

The report on Religious Education was presented by Rev. Nevin D. Bartholomew and accepted. Its principal features are as follows:

This has been a year of reconstruction for Synod's Department of Religious Education. At the last meeting of Synod the reorganization of the Department was urged so as to bring under its care all Sunday School, Young People's and Religious Educational Work in the Synod and if deemed necessary to employ a Secretary or Superintendent for this work. To consider this matter three joint meetings of the Executive Commission and of the Committee on Religious Education have been held. Rev. Harold McA. Robinson, D.D., and Rev. Alexander Henry, D.D., of the Board of Publication and Sabbath School Work were present at some of the meetings. As a result of these conferences, a satisfactory policy and program was prepared and endorsed by the Board and is now submitted to the Synod for its adoption. The Outline falls under four heads:

(1) Promotion of Religion in the Home. This means more than the establishment of the Family Altar. There should be a thorough christianization of home life. Parents must be led to see that the most effective way to lead a child into the paths of righteousness is to travel those paths themselves. There should be beside family worship inculcated, education in missions and stewardship.

• The Sabbath School should be improved and placed on a sane educational basis, having trained teachers and the introduction of graded lessons. A survey should be made of the educational, social and industrial development of each member of the Church School.

There should be attention paid to the development of the Vacation Bible School. Such schools are usually conducted for five weeks with not less than two hours and a half instruction each day. These schools are not intended only for immigrant children nor in neglected communities but are important and effective in rural regions.

Again, we should in connection with the public schools create a system of religious instruction during the winter months. This should be given under church auspices, at its expense, by teachers provided by the church. The Gary plan is a well known and successful experiment. Other plans are being tried in various parts of our country.

Your Committee recommended that the office of Superintendent of Religious Education be created at once. That the incumbent be a clergyman of our Synod who is familiar with the needs of the State; that he be a man of experience as a pastor, that he have platform and organizing ability, that he be familiar with both city and country problems, that his duties should concern not so much office work and raising money, but to do field work, conduct Conferences and aid the work in the presbyteries and that he should be located in the central or western part of the State. The Superintendent should have a well equipped office with a competent Secretary. The first year, the cost of the work was estimated at a minimum budget of \$6,850, a maximum of \$7,600.

We believe that Synod's Committee on Religious Education should be enlarged so as to consist of six ministers and three elders, the latter to be men engaged in Educational Work. The Committee to be divided into three classes—two

ministers and one elder in each, one class going out each year, with re-election in order.

The duties of the Committee to Supervise the work of religious education within the bounds of the Synod. This committee should have power to recommend changes in policy to the Board when the needs of the Synod required. They should seek to raise funds from schools and churches, so the Superintendent could confine his whole attention to educational work. This committee should be divided into several sub-committees that they might consider various phases of the work. The Committee and the Superintendent to co-operate with city presbyteries in providing directors for Religious Education.

The Board has advised your committee of the election of Rev. David H. Craver, pastor of the North Church, Geneva, as Superintendent of Synod's Department of Religious Education. He has accepted the office and began his duties September first and has established his office at Auburn Theological Seminary.

Pending the consideration of the report, Synod was addressed by Rev. David H. Craver, the newly elected Superintendent of Religious Education. In connection with this report the following recommendations were adopted:

I. That the churches of Synod co-operate earnestly in the Board's comprehensive program of Religious Education as outlined in this report, including home training, increasing the educational efficiency of the Sunday School, co-ordinating the educational agencies of the Church, establishing week-day religious education and daily Vacation Bible Schools, and co-operating in community effort.

II. That in order to forward this work Presbyteries be urged to arrange Presbyterian Conferences on Religious Education, authorizing their committees to secure the services of the new Superintendent to conduct the same.

III. That each church be encouraged to organize a Council of Religious Education, as planned by the Sabbath School Board, upon which shall rest the responsibility of carrying out the program of Religious Education.

IV. That the Summer Schools of Methods, such as those conducted at Pocono Pines, Auburn Seminary and Stony Brook, be recommended to the churches and that their leaders and young people be sent as delegates.

V. That Synod's Committee be increased from three ministers and two elders to six ministers and three elders.

VI. That the Committee be allowed \$300, the same as last year, for vital constructive measures in Religious Education.

Rev. Alexander Alison, Jr., D.D., of the Synod of New England being present was invited to sit as a Corresponding Member. He addressed the Synod upon the work of the Church Erection Board.

The Committee on Church Erection presented as a report, some facts given by Dr. Wylie, Secretary of that Board.

He says practically our entire income was appropriated last year. During four months of this year we have appropriated \$642,000 and there are still eight months

asking to be heard from. To give the increased aid desired, we must receive increased income, otherwise we cannot meet the needs and expectations of the church.

There are now on our books, grants and loans to churches in this Synod as follows: Grants for churches, \$133,351.99; for Manses, \$14,384.47; total, \$147,736.46. Loans for Churches, \$771,069; for Manses, \$5,975; total, \$77,044. Total aid given, \$244,780.46.

The report was accepted and the following action was taken:

In view of the fact that the applications to the Board of Church Erection for aid in the building of churches and manses for the first six months of the present church year amount to more than one million dollars. Also in view of the fact that many of our congregations, notwithstanding the high cost of labor and materials, feel that it is absolutely necessary for them to go forward and erect houses of worship and manses, the Synod makes the following recommendations to the presbyteries and churches within our bounds:

(1) Strongly urges all pastors, sessions and church members to take an added interest in the work of the Board of Church Erection whose function is to assist congregations in building houses of worship and manses.

(2) Churches having loans are urged to pay the same promptly in order that other churches may receive needed assistance.

(3) Pastors and Sessions are urged to see that the full percentage of the New Era budget is sent to the Board of Church Erection.

Devotional exercises were then conducted by the Rev. Wendell Prime Keeler.

The Committee on Synodical Missions presented its report which was distributed, Rev. Henry T. McEwen, D.D., vice-chairman presiding. Pending its consideration, addresses were made by Rev. U. L. Mackey and Rev. Agide Perazzini, on the work among foreign people.

The main features of the report are as follows:

The outstanding effort of the past year has been in the matter of co-operation with the Interchurch World Movement. Believing in the Movement and its possibilities, our field workers co-operated with it, but not to the neglect of our regular work.

We do not consider the movement dead, but that a renewed effort to secure its aims will be made in the near future.

Much information has been secured from the surveys of the rural districts which will be valuable. Many counties have been organized for this survey and other christian churches have united with ours in completing these surveys.

No funds are provided for paying the expenses of this work but we ask you to authorize a limited amount for this service, if other denominations will divide prorata the expense with us in carrying it on.

The New Era people say "It has not been the purpose of the Movement to set up a new and independent organization to minimize supercede or supplant existing agencies."

"The reorganization committee of the New Era Movement constituted by the General Assembly of 1920 has put itself definitely on record as favoring the most rapid and thoroughgoing co-ordination of the field forces of all the agencies of the Church, both those responsible to the General Assembly's Agencies, representing the national unity of the Church, and those responsible to other judicatories representing what, in political life, has been known under the doctrine as 'States' Rights.'

"As a result of this policy, reaffirmed by the General Assembly's Committee, all of the field forces of the Home Mission organization of the Synods and Presbyteries are being fully consulted with reference to securing the largest measure of co-operation and co-ordination. In a number of the Synods, such co-operation has been made most effectively by a coming together of all the employed field forces of all the agencies of the Church, so that each representative, in addition to doing his individual work for the agency he serves, is also carrying a measure of the work of the whole Church, expressed through the New Era Movement. If the Movement, when it shall have passed through the formative years allotted to it by the General Assembly, is able to leave as a deposit in the life of the Church a co-ordinated field force in every unit of the Church engaged in promoting under a co-ordinated plan the whole work of the Church, it will have fully accomplished its purpose."

In January, 1920, your Committee offered the field workers under its direction to serve with the New Era through the months of March and April on the Evangelistic and Financial Campaigns. Three of our men gave a considerable portion of their time to that work. It is expected, however, that during the coming year with the greatly reduced force of workers in the New Era, the field men of the Synod will be called upon to render larger service than has been done in the past.

Cordial relations have existed between your Committee and the Home Mission Board. The Board says: "it has not been possible for the Board to plan any large advance in its work for the current year because of its financial stringency. The Board's receipts last year from the churches were considerably less than the general success of the New Era budget warranted, inasmuch as the Board did not receive its full share of the amount actually paid on the budget by the churches. This was partly because in many cases funds were diverted from the Board to self-supporting Synods or Presbyteries, and partly because the amounts received by the boards and agencies were not divided on the prorata basis of the budget. As a result the \$240,000 debt, previously accumulated, was not reduced, and it was necessary to transfer from legacies received a considerable sum to meet current expenses.

"The Board has not been willing to retrench, but has had to content itself with strengthening the work now in hand. Its aims for the year have, therefore, been:

"First, to raise the level of its missionaries' salaries. Its proposed minimum is \$1,500 and manse. This has not wholly been realized, but substantial progress has been made toward it. At the present time, out of 418 missionaries employed in the American work of the Board, only 46 receive less than \$1,200 per annum, 120 additional receive from \$1,200 to \$1,500 and 252 receive \$1,500 and over. The situation in other departments of the Board is more favorable. It would require the addition of about \$25,000 to the American Work budget to bring all of its missionaries to the \$1,500 minimum, and the probabilities are that next year will see this minimum actually in effect.

"The second aim has been to better man the Board's important fields. In this we have had a measure of success in the operation of the Board's new recruiting policy which offers to promising men a seven-year contract with a sabbatical year for study; and, also, in the general increase in salaries paid.

"The third aim has been to supply our work with adequate equipment. In this we have not been successful. The Board's building needs were included in the budget of the Board of Church Erection, but it has not been possible to date to secure relief under this arrangement. The point has now been reached in Home Mission work where the securing of an adequate equipment is an absolute necessity. It will, therefore, be necessary for the Board to devise means for securing funds in its own budget for the proper equipment of strategic fields. The chief building operations of the year have been the splendid Mexican Church at El Paso, Texas, and the beautiful church and manse at Sancti Spiritus, Cuba. Materials for the new hospital at Point Barrow, Alaska, the northernmost mission on the continent, are on the ground, and the work will be completed before winter sets in.

"More and more the composite character of Home Mission work is becoming apparent. The problems of our great cities are beginning to bulk large in Home Mission thought."

Last year this Committee was charged with the duty of increasing the salaries of ministers. There has been a general and commendable increase due largely to the New Era Movement. Most salaries are now approaching the \$1,200 and Manse Work, and many once \$800 or \$900 have now reached the \$1,500 mark.

The Board of Church Erection has made notable grants during its past year, to Endicott Italian Mission, \$10,000; Lackawanna, foreign speaking, \$20,000; Schenectady, Italian, \$25,000.

"The great metropolis of the new world—New York—includes more than the five boroughs constituting the great city. Not only is life in the suburbs inseparably attached to the life of the city, but even such large cities as Newark, Jersey City, Hoboken, Paterson, Passaic and Yonkers form a part of the great metropolis. New York's home mission problem therefore cannot be confined to Manhattan or

to Greater New York, but includes all of the eight and one-half millions of people living within the radius of seventeen miles from Times Square.

"The home mission problems in all of the boroughs and cities within this area is essentially the same. Furthermore the aggregate of these problems constitutes the most stupendous task that confronts the Church of Jesus Christ in America today. Christianize the Metropolitan Area of New York, and a great blow will have been struck for the Christianization of America. It is consciousness of this fact that has brought the home mission and church extension authorities of the seven presbyteries involved to the realization that such a task must be faced by united effort and by common purpose.

The Synod a year ago took action in a special resolution recommending enlarged efforts in the Metropolitan Area. The organization just referred to is in a measure the outcome of that action, and will continue to expect the interest and the co-operation of the Synod in the enlarged program which it proposes.

The increase in the contributions of the churches for 1920 over 1919 is 31.2 per cent. and the increase for five years has been 64 per cent.

A financial statement of the expenditures for the various departments in comparison with the appropriation made by the Synod last year appears below:

	Budget	Expended	Balance
Commissions	\$47,593.07	\$44,832.03	\$2,761.04
Adirondack Work.....	4,813.96	5,977.65	—1,163.69
Administration	2,361.81	1,838.66	523.15
Church Extension.....	4,455.04	4,918.01	—462.97
Emergency Fund	9,925.00	87.50	9,837.50
Foreign Department.....	3,830.78	1,320.25	2,510.53
Publicity	681.00	172.20	508.80
Synodical Superintendent	4,456.68	4,659.90	—203.22
	<hr/> \$78,117.34	<hr/> \$65,806.20	<hr/> \$14,311.14

Rev. A. H. Allen has been laboring among foreign people with good results.

Generally speaking, it would appear that the Daily Vacation Bible School is rapidly growing to be one of the large factors in the religious and educational service that the church can render to the children of our cities. Notable successes have been reported in Brooklyn and Schenectady. It is worthy of attention that in a number of cases as in Schenectady, the success of Vacation Bible Schools for foreign people has resulted in the churches taking it up on their own account, and thus very largely increasing their educational and religious service to the community.

During June of the present year the Third Biennial Conference of Italian ministers and workers was held. The Seminary at Auburn opened its doors in the most hospitable way, and so commended itself to the Conference that we shall not be surprised to find the Italian Conference an adjunct of the summer school at Auburn. The improvement of the workers among the Italian people during the

six years of these Conferences is quite notable. Your Superintendent attended the session, and is of the opinion that few Presbyteries conduct their business in better order, with as much enthusiasm or with a larger outlook than does this Italian Conference.

The Presbyterian Church seems to be leading in the matter of Italian evangelization. The cultivation of a proper ministry is, of course, a matter of prime necessity, if we are to reach the adults of our Italian colonies.

We have at the present time a number of Italian churches and missions in the Presbyteries of Brooklyn-Nassau, New York, Hudson, Westchester, Albany, Binghamton, Cayuga, Utica and Rochester. If we are looking for work that will open up promptly to the ministry of the church, the work among Italians is such a field.

The Secretary of your Work for Foreign People was instrumental in turning the attention of the Synod's Committee and the Presbytery of Brooklyn-Nassau to the work for Jews in what is now known as the East New York Neighborhood House. The mission is located in one of the largest communities of Hebrews to be found anywhere in our country. It is greatly to be regretted that this work has had to be carried on in very poor quarters, and even these were shifted from pillar to post. It is our conviction that while store rooms and cellars may serve for a short period at the beginning of a work, we may scarcely expect anything of a permanent character, especially among foreign people, from such quarters. It would appear now that the Assembly's Committee on Work for the Jews has turned its attention to the East New York Neighborhood House, and is about to take up this work, erect a creditable building and conduct a work of such character as may be worthy of the Presbyterian Church.

The work in the lumber camps is now in its sixth year. It is difficult to measure the value of the work there on account of the fact that the men are a wandering company, here today and gone tomorrow, many of them foreigners who do not understand the language. Our Secretary reports, however, that the men are always friendly and appreciative, and attend the services well. The operators, foremen and jobbers give to the workers the very best the camp affords. At present the workers are: Rev. Aaron W. Maddox, Rev. Charles Atwood, Rev. C. W. Mason and Mr. John T. Logan.

The Secretary reports a big improvement in the general conditions; wages are high, food is excellent, drinking is not as general nor so hard as formerly, and yet it is possible for the men to suffer from it. Not only is national prohibition necessary, but international, and this is noted especially in view of the nearness of the Province of Quebec to our Adirondack camps.

In Church Extension attention is called to Rev. Mr. Forrester who has labored in Binghamton and Otsego presbyteries. He has stimulated churches and assisted them to increase ministers' salaries to the amount of \$14,100. Some of them were aid receiving churches.

"He has located pastors at Conklin, Hancock, Nineveh, Milford, Gilbertsville, Unadilla, Guilford Center, East Guilford, Middlefield Center, Buel, and Broad Avenue, Binghamton."

Mr. MacFarland has done a most notable piece of work in connection with Smithville Flats in the Presbytery of Binghamton, where he spent the entire year, and where a little congregation of 20 or 25 grew to an average of from 60 to 80 at the morning service and about two-thirds that number at night. The Presbytery of Binghamton followed Mr. MacFarland's work with great interest, and sustained him in his efforts.

The report on Synodical Missions was accepted and further consideration was postponed until afternoon.

The Committee on Bills and Overtures reported as follows and its recommendations were severally adopted:

(1) An Overture from the Presbytery of Westchester relating to the Department of Education in the State.

It is recommended that the Overture be reported favorably and be referred to the Committee on Religious Education.

(2) Concerning the Overture from the Presbytery of Brooklyn-Nassau relating to the Election of Commissioners to the General Assembly, the Committee make no recommendation. In this connection Rev. William Carter, D.D., was heard.

(3) As to the Overture of the Presbytery of Brooklyn-Nassau requesting relief for the Church of Astoria, your committee would regard the location of that church as of strategic importance and would recommend that the Board of Church Erection be asked to assist it to the amount of \$30,000.

Recess was then taken until 1:40 P. M.

WEDNESDAY, October 20, 1:40 P. M.

Business was resumed. The subject of Synodical Missions was taken up and the following resolutions were adopted:

1. That the report of the Permanent Committee on Synodical Home Missions be adopted and made a portion of the Minutes of the Synod;

2. That the action of the Permanent Committee at its meeting in May, 1920, approving the budget, containing appropriations for Synodical Home Missions in the State for the 12 months beginning July 1st, 1920, and filed with the Board of Home Missions, be approved as follows:

For Workers commissioned by Presbyteries	\$68,000.00
For Workers commissioned by Synod:	
Synodical Superintendent	5,300.00
Foreign Work	3,000.00
Adirondack Work	7,620.00
Church Extension	6,500.00

Administration Expenses.....	2,500.00
Publicity	500.00
Emergency.....	10,041.00
Total.....	<u>\$103,461.00</u>

3. That the Permanent Committee on Synodical Home Missions be authorized to prepare and file with the Board of Home Missions a budget for its work for the year beginning July 1, 1921, the same to be presented in due course to the Synod of 1921 for its consideration and approval;

4. That the election of H. T. McEwen, D.D., to serve as Vice-Chairman of the Permanent Committee for a term of two years from this date be approved;

5. That the election of Geo. S. Webster, D.D., as Recording Secretary of the Permanent Committee of Synodical Home Missions for a term of two years be approved:

6. That the election of W. T. Couper and Loomis Burrell as members of the Permanent Committee for a term of three years to succeed W. T. Couper whose term expires at this meeting, and Charles G. Anthony, resigned, be approved;

7. That the election of Elliott Haroun for a term of two years as a member of the Permanent Committee to succeed DeWitt C. Hurd, resigned, whose term expires 1922, be approved;

8. That the Chairman of the Synodical Home Missions be appointed to represent the Synod in the Home Missions Council in connection with the General Assembly of 1921, and that in the event of his inability to attend, he be and is hereby authorized to appoint an alternate.

9. That the Synod express its appreciation of the policy of the Board of Church Erection in enlarging its grants for mission purposes, particularly in the Work for Foreign People in this State;

10. That the thanks of the Synod be communicated to the American Bible Society, Brooklyn, N. Y., The Scripture Gift Mission, Philadelphia, Pa., and The Bible Institute Colportage Association, Chicago, Ill., for their gifts of Gospels during the year now ending.

11. That in view of the increasing need of attention to the problems of alien congestion in our cities and industrial centers and the vital need of protestant christian enlightenment for such foreigners, we urgently call the presbyteries and pastors to the recognition and solution of this problem.

12. That the Synodical Home Missions Executive Committee to participate in the completion of the Rural Survey be empowered to expend herefor a sum not to exceed one thousand dollars provided other participating denominations bear their proportional share of the expense.

13. That the Field Workers of the Synod whether serving the interests of the Boards, of the Synod or of the presbyteries be requested to give such measure of their time and energy as possible to the carrying out of the aims of the New Era

Movement, special consideration being given to the present "follow up" effort authorized by the Executive Commission of the General Assembly.

14. That the Field Workers, under the leadership of the Synodical Superintendent of Home Missions be requested to work out as full a cooperation as possible in promoting the tasks common to all the churches, such as Every Member Mobilization, stewardship Missionary Education and the adoption of definite goals.

The Committee on the Freedmen's Board presented its report and in connection therewith, Rev. John M. Gaston, D.D., made an address. The report was accepted and its recommendations were adopted as follows:

During the year the contributions from the churches amounted to \$155,306.53, an increase of \$54,111.11 over the previous year. There was also an increase from legacies of \$24,651.73, an increase from miscellaneous sources of \$12,084.46.

Many Women's Societies, Sabbath Schools helped the Board liberally; 2,852 churches gave nothing whatever to the work.

"The amount given to church work by the people on the Field including church buildings, repairs, contingent expenses and ministerial support, as reported to us by our ministers in their annual reports to the Board was this year \$185,196.82.

"The amount given on the Field to our school work by patrons and friends as reported to us by our teachers was \$155,373.12.

"In addition to this the churches under our care which reported to us gave \$29,954.22 to Benevolences.

"Adding the amounts raised for church and school purposes to the amount given by these churches for the benevolent agencies of the Church we have a sum total passing through the hands of our ministers, elders and teachers, directly and indirectly for their own good in their communities and for the good of others in our own land and in other lands, amounting to \$370,524.16.

"Considering the comparatively small amount of this world's possessions in the hands of these people and the high cost of living it seems almost incredible that so large an amount should be given for the purposes above mentioned."

The Synod of New York has nine churches listed with those under the care of this board and of these only two are self sustaining.

This summary tells of the work:

Number of Synods (Colored)	4
Number of Presbyteries (Colored)	16
Ministers	266
Churches and Missions	448
Added on Examination	2,023
Added on Certificate	256
Whole Number of Communicants	26,706
Sunday Schools	393

Sunday School Scholars.....	22,306
Number of Day Schools.....	138
Number of Teachers in Day Schools.....	522
Number of Pupils.....	19,514
Ministers Who Preach Only.....	140
Ministers Who Preach and Teach.....	102
Ministers Who Teach Only.....	24
Laymen Who Teach.....	37
Women Who Teach.....	359
Whole Number of Workers.....	662

We have increased both our church and school work during the present year.

The churches have increased from 440 to 448; the schools from 127 to 138. The pupils in the schools have increased from 16,000 to 19,514.

The salaries of the ministers at the beginning of the year were increased twenty per cent. with the provision that the people in the churches would likewise increase their gifts to the minister not less than twenty per cent. in addition to the increase allowed by the Board. The teachers also substantially received an increase of twenty per cent. from the Board.

The rapid development of the South during the war period has compelled the Board to add up-to-date plumbing in many of the schools at a very great cost. Sewerage systems have been installed in many of the southern towns and cities and the Board has been compelled to connect the school properties with these.

The colored Presbyteries, sixteen in number, enthusiastically took hold of the New Era Movement and both in their gifts towards local church support and to the Board made a magnificent increase.

A very large number of Presbyterians do not realize the importance of the work of their Board of Missions for Freedmen. A little investigation would convince them that in the greatness, the variety and the detail of its operations this Board is surpassed by none, and equalled by few.

1. The Board must evangelize these people. They must have their own ministers of their own race, their own churches, their own Sabbath schools. However whites may assist, it is self-evident that by leaders of their own race they must be led upward. Here are twelve million Negroes, largely in the South, one-eighth of the population of the country, to whom the Gospel must be preached, and religion pure and undefiled must be taught. They have many preachers but four-fifths of the Negro preachers are ignorant, superstitious, and many immoral. The great mass of these oppose and condemn the educated and up right minister, and warn their people against those who preach a pure Gospel. There are 259 commissioned preachers and three evangelists under the Board. A negro ministry must be educated and fostered by the Board.

2. So long as churches are small and a congregation poor, the Board gives a supplementary support to its pastor, conditioned on a congregation's pledge. Every quarter a report of Sabbath and week-day services, approved by the Session

is sent to the Board. All church requests must have the endorsement of their Presbytery.

3. Realizing that the Negro who owns his own home, and some land is more likely to be a good citizen and loyal Christian, and anchored to law and order, the Board has purchased at certain points a large acreage, divided it into small farms, and sold it to recommended Negroes on easy and helpful terms. This, with a careful oversight of the necessary expenses at the boarding schools which carry on farming and trades, increases the details and oversight of the Board.

We call attention to the action of the last General Assembly. It recommends the continuance of the Sabbath nearest Lincoln's Birthday for the presentation of the Cause of Freedmen in the Sabbath Schools and for the taking of an offering to support the same.

We heartily approve the Board's plan to secure from individuals an endowment of \$500,000 for an endowment of Biddle University.

We urge a generous support of the Board to secure better equipment of our school buildings and to meet the enormous increased expense of food and fuel and in salaries of our six hundred and sixty-two preachers and teachers.

Look through the open door and see ten million negroes who need the gospel of Jesus Christ. Many of their preachers are ignorant, superstitious or worse. A million negro children of school age have no schools. The negro child in the south never has had a fair chance for training. They need not only a secular but a religious education.

Enter the open door with your money, your sympathy and your prayers. Educate a goodly and intelligent ministry. With God's help and grace you can create a pure family, an honest, industrious and devout people. Lead the way for them into God's Kingdom. Assist, enlarge, increase the number of schools manned by consecrated teachers who are leading many to Christ as a Redeemer and inspiring them to love honesty and purity and the elevation of their race.

The Lord set before us an open door in Emancipation. It is opened wider because of the needs of this neglected and growing race.

Rev. Thomas A. Fenton, S. T. D., gave an address in the interest of Auburn Theological Seminary.

Rev. Carl W. Scovel presented the report on Men's Work.

It refers to the change of name from "Brotherhood" to "Men's Work" and suggests an enlargement of service, thus learning from the children of the world, copying their organizations of men into fraternities, thus throwing into our Christian fraternities all the enthusiasm of our soul gripping world wide organization. Our General Assembly's Committee is publishing helpful literature on this subject, terse, pointed and definite as to organizing and putting our church men to work. These can be obtained of Rev. C. H. McDonald at 156 Fifth Avenue, New York City.

Organized men can grapple with such church problems as new buildings, old debts, Sunday evening services, welcoming and calling on strangers, building up the Men's Bible Class, caring for the boys of the community with an annual banquet where each man invites a boy and later keeps in touch with him, and lastly working constantly to win men to Christ.

Then let us get our men together, lead them as a modern prophet, and give them something manly to do, and they will follow an honest, determined, enthusiastic, consecrated Christian leader. These critical days must produce such leaders for such vitally important, community swaying organizations.

Your own Synodical Committee called a conference at the Olivet Presbyterian church of Utica, on December 9, 1919, which was attended by delegates from all but three of our Presbyteries. Secretary McDonald was present and added his counsel and inspiration. The reports showed many organizations, some as Bible Classes and over a hundred as Brotherhoods. From the largest cities came pitiful appeals for more men who were willing to carry on important church work, especially in mission Sunday Schools among the lower classes. Earnest prayers were offered that the Lord would send forth laborers into his harvest.

Many struggling churches are asking advice and literature to help them organize their men. We ask all our churches again to make at least a small offering annually for this economical and efficient Men's Work Committee of our General Assembly that it may enlarge its efforts and increase its helpful literature. Last year it kept its budget within the modest sum of \$8,366.

Without submitting specific resolutions, your committee would urge all our churches to rally their men to follow their Matchless Leader, the Perfect Man, Jesus Christ. Who carried His great life all the week, meeting all the needs of the people, and Who expects His followers in this day of opportunity to act as a mighty army in education, legislation, politics, industry, and business as well as world evangelism, and not delay in forwarding the Kingdom of God.

The report was accepted and an address was made by Rev. William F. Weir, D.D., General Secretary of Men's Work.

Rev. Judson Swift, D.D., presented the Cause of the American Tract Society and the following action was taken:

Whereas, the American Tract Society, for ninety-five years through the printed page, has had a large share in the work of redeeming men from a life of sin to a life of righteousness and has been the handmaid of Evangelical churches in proclaiming the Gospel Message in both the home and foreign fields, and has issued a total of 804,843,000 publications in one hundred and seventy-eight languages and dialects, and by means of booklets and tracts such as "A Manual of American Citizenship," "The American Church," "The American Home" and "The American Workman" is endeavoring to counteract and overcome the pernicious Bolshevik propaganda carried on by wicked men in our country, and

Whereas, it is, at the present time, making an earnest effort to supply Christian literature in the Spanish language for Latin America, and has among its most

recent publications the Sunday School Lesson Notes in Spanish, and has issued a grand total of 19,216,000 periodicals, volumes and tracts in Spanish at a value of \$709,351.00, and

Whereas, it has designated the last Sunday in January of each year as Christian Literature Sunday and requests that on that day, the claims of the printed page in proclaiming the Gospel Message to the whole world, be brought to the attention of the Churches, Sunday Schools, and Young People's Societies,

Therefore, be it resolved, that the Synod reaffirms its former deliverances, earnestly commends the American Tract Society to the Pastors and Sessions as worthy of their generous support, and recommends that the work of the Society be included in the Financial Budget of the Churches for an annual offering.

Synod joined in the Celebration of the Lord's Supper. Rev. Edwin H. Dickinson, D.D., presided and was assisted by Rev. A. Edwin Keigwin, D.D., and Rev. Robert Watson, D.D.

The following Elders of the First Church, Binghamton, Messrs. L. W. Ball, H. L. Riggs, Lucian Woodruff, Ellis G. Morse, Orson Britton and W. B. Lemon served in the distribution of the Elements.

The Committee on Foreign Missions, Rev. Charles McKenzie, D.D., Chairman, presented its report which was accepted and after an address by Rev. Merlyn A. Chappel, the following recommendations were adopted:

I. That in the appointment of Foreign Missionary committees, Presbyteries give careful consideration to the following:

- a. Adaptability for leadership and initiative.
- b. That the location of the members be such as to permit of frequent meetings of the Committee.
- c. That wherever possible a layman be appointed Secretary of the Committee.
- d. That the appointment be for a term of years and that members be placed in groups on a rotary plan, so that the policies of the Committee may not be interrupted by frequent changes in personnel.

II. On Foreign Mission Conferences for Presbyterian Men:

a. That recognition be made of the wisdom and desirability of conferences of Presbyterian men for the purpose of setting forth and discussing Foreign Missions responsibilities.

b. That such conferences or conference be arranged when practicable under joint auspices of the New Era Movement, through their department of Men's Work, and Synod's Committee on Foreign Missions.

c. That such conferences should be arranged at the earliest practicable dates:—Synod's Committee taking the initiative in forming plans for the same.

d. Whenever it may appear that conferences have been arranged by the New Era Movement or by the General Assembly's permanent Committees on Men's work, Synod's Committee on Foreign Missions should make proper effort to provide for the adequate presentation of Foreign Missions in the programs.

The Rev. Louis O. Rotenbach presented the following encouraging report on Ministerial Relief:

The last two years have been remarkable ones for Ministerial Relief and Sustentation. For one thing, the General Assembly at Philadelphia directed that the 70-year class of annuitants under Sustentation remain open until March 31, 1921. This makes it still possible for ministers between the ages of 55 and 60 to unite with that Annuitant Fund. Your committee would urge that Presbyterial chairmen in our Synod call the attention of the brethren to that fact.

The new 65-year class, which makes that age the period at which the annuity of \$500 per annum becomes due, is expected to be in operation by the time this report is presented to Synod. The age limit at which one may still be eligible to this is 55. A new table of rates is about to be issued which may be had upon application. Your committee for some time has felt that one reason why accession to this splendid fund has not been more rapid has been due to the late age—70 years—at which the older plan became effective. Now that it is 65 years, the accession should be much accelerated. The cost to the ministry is only one-fifth, while that of the church at large is four-fifths of the actual carrying charges.

Another notable step in advance was made when two years ago the amount for honorably retired ministers under the Board of Relief was increased from \$400 to \$500; and your committee finds that in exceptional cases of need the amount was increased to \$600. Owing to the great generosity of our church gifts an additional \$100 was given to the Honor Roll men, and \$10 to all other annuitants at the Christmas season. Whether a further step in advance can be taken this or succeeding years will depend upon the amount of the contributions which the Board receives.

In 1919 the Board received \$165,000. In 1920 the offerings reached \$394,000. The resources of the Board are as follows: Relief Department, \$5,166,264.08; Sustentation Fund, \$2,555,936.66. Thus, it seems that the present goal of the Board of \$10,000,000 is reaching approximate fulfillment.

The Relief Department Roll now numbers 1921. Of these 783 are ministers, 990 widows, 75 orphans, 73 lay missionaries, and 75 guests in the various Homes.

In 1919 in our Synod our Church offerings for Relief amounted to \$28,571.45 and our expenditures to \$27,175.03 showing that we contributed over a thousand dollars more than we drew out. The showing was worse in 1918, but in 1920 a more cheering picture greets us. We drew out for our own annuitants, \$29,611.49 and we contributed \$55,140.43, giving \$25,528.94 more than needed for our own Synod. As a Synod we have reason to rejoice and take courage. One thing is greatly needed an Infirmary or Sanitarium, for those who for health reason, cannot be admitted to our Homes where they may have proper care.

We must not overlook the part our splendid women may take in the laudable work of Ministerial Relief. The Assembly urges our Ladies' Aid and kindred societies—in our local churches to make a part of their activities the aiding of widows and orphans under the care of our Board. One way, in addition to the contribution of money, is that of sending boxes of clothing, etc. Some organizations do this annually. The Board, upon application, will send lists of families from which organizations may choose those they wish thus to aid. Twenty-four boxes were sent by churches in our Synod last year. One church alone sent six of them, amounting in value to \$1,353.98. Ten churches engaged in this splendid service. Of these, four were in the Buffalo Presbytery and four in Brooklyn-Nassau. The total value of boxes and cash came to \$8,814.33.

Our great church is to be congratulated upon having such a fine corps of efficient officers and representatives who are giving heart and soul to an enterprise that should enlist the sympathy and generosity of our Presbyterian people everywhere.

Pending the consideration of the report, Rev. Robert A. Elwood addressed the Synod. The Report was accepted and the following recommendations were adopted:

1st. That, in view of the great need of an Infirmary or Sanitarium for those who cannot be admitted to our Homes, for health reasons, we heartily concur in and adopt the Assembly's recommendation "to institute a vigorous Campaign for securing \$300,000 for the erection of such Sanitarium."

2d. That, whilst \$7,722,200.74 are on hand as Permanent Funds and nearly \$1,300,000 more are needed to complete the \$10,000,000 fund, we likewise adopt the Assembly's recommendation "that our churches as well as our Presbyteries and Synods make it possible for the Board's representative to present the work and ask for Subscriptions toward the Permanent and Reserve Funds."

The following report on Temperance and Moral Welfare was presented by Rev. Charles G. Ellis, Ph.D., and after an address by Secretary Charles Scanlon, LL.D., was approved.

Statute prohibition will not eliminate the rum business.

As an earnest of the future, consider what we have already had to overcome in the few months which the Eighteenth Amendment has been in operation. The determined opposition to any honest enforcement legislation, the veto of the Volstead law by the President, the plea that prohibition was a dishonest victory won under cover of war and against the rights and will of the majority and therefore not to be enforced, the appeal to the returned soldiers as though they had gone forth to battle for freedom only to find upon their return that they had been robbed of their personal rights in their absence, the efforts to line up the American Legion in the interests of beer and wine, the efforts to enlist labor as a body and to commit the unions against prohibition and its enforcement, the appeal to the courts under the leadership of the highest legal talent that could be so prostituted, the persistent

open and secret violation of the law, the secret and the open opposition of officials sworn to uphold the government, the efforts of state legislatures to nullify the United States law by passing beer and light wine bills or by refusing to enact enforcement laws, the decision of the Supreme Court of a state that the state officials were under no obligation to assist the enforcement of United States laws, the opening of numerous liquor dispensaries and the use of fraudulent and forged orders and permits to withdraw liquor from bond, the theft of millions of dollars worth of liquors from cellars, storehouses or while in transit. The mention of these, a few of the methods of opposition and evasion, but emphasizes anew the essential evil and lawless nature of the liquor business. The present and immediate danger is in the effort to nullify enforcement by lawbreaking, certainly and if possible by weakening the enforcement act by congressional action.

Notwithstanding these things the coming of prohibition has been attended with great and positive good. It has dissipated those dire forbodings that prohibition would spell financial disaster and labor upheavals. The no beer, no work slogan was still born. Instead of distress and disaster there has been general prosperity and more labor than laborers, more money in the savings banks, more clothing and food bought for the families of the toilers. Hospitals have noted a decided decrease of certain types of disease and many prisons and jails have greatly decreased in their populations or have become tenantless.

What we have already accomplished for ourselves is making itself felt in the world. Prohibition in the United States is a moral challenge, everywhere heartening the forces of righteousness. Guatemala has recently joined the column of the dries. Prohibition has come to the front in Argentina. Brazil, Uruguay, Paraguay and Chili are aroused. The Scandinavian countries are joining the procession. Portions of Scotland are likely to go dry through local option shortly. Far away India and Australia feel the movement and intelligent Chinese are beseeching us not to dam the liquor flood in America only to let loose a deluge in their own land.

To hold what we have in prohibition, to make gains for the future in education, in self control, and in moral welfare, we need unified and concerted effort on the part of all christian and moral forces.

Synod then adjourned until 8:45 o'clock tomorrow morning.

Closed with prayer.

WEDNESDAY, October 20, 7:30 o'clock P. M.

A popular meeting was held in the interest of Missions. Rev. Henry T. McEwen, presided. Rev. William P. Schell, Secretary of the Board of Foreign Missions, spoke on "The Task of our Church in World Reconstruction." Rev. Wilton Merle Smith, D.D., Presi-

dent of the Board of Home Missions spoke on "Christianizing America for the Friendly Service of the World."

Closed with prayer and the Benediction.

THURSDAY, October 21, 8:45 o'clock A. M.

Prayer was offered and business was resumed.

The Minutes of yesterday's sessions were read and approved.

The Committee on the Next Place of Meeting reported that a cordial invitation had been received from the Church of Mount Vernon, N. Y. The invitation was accepted with thanks.

Rev. Alexander Alison, D.D., presented the Report on Sabbath Observance. The report was accepted and its recommendations were adopted:

The summary of the report is as follows:

The question before the church is, shall the American Sabbath be destroyed?

The Mosaic Code has fixed the standard of the Sabbath and the State or Nation which violates it, does it to its own hurt. A great statesman has well said "You cannot build the American Republic on the ruins of the Christian Sabbath."

The motto of Presbyterianism has always been, "Remember the Sabbath Day to keep it holy." It is the keystone of the decalogue. If the key stone be removed every stone gives way. The arch is gone. Your Committee believes that the story of Israel in the Scriptures was given to teach the nations the secret of perpetuity—our nation today is in peril. For the next decade the battle to save our Sabbath is going to be of the most intense character. In the Empire State we are face to face with the mighty forces of organized and unorganized opposition to the Lord's Day and these militate against the higher and nobler uses of the Christian Sabbath. Sunday visiting and automobiling, on the plea that there must be more time for pleasure and cheap fun, take the place of more loyal devotion, real rest for the body and refreshment of mind and soul.

In our own state most terrific battles have been waged, the present year against Sabbath desecration within our bounds. Emboldened by their success a year ago, when the Sunday Movie and baseball advocates succeeded in passing their bills at Albany, with a Governor willing to sign their bills, the enemies of the Lord's Day thought it a good time to put in the vicious Dickstein business bill. They concentrated all their powers on this measure and had it not been for the vigilance and vigor of the friends of the Sabbath it is probable that this abominable bill would have been passed by our Legislature. The object of the bill was to legalize on the Christian Sabbath almost every kind of business on the simple condition that the one who labored or conducted business on that day was the member of

some religious body, society, or organization whose adherents recognized some other day of the week than the Lord's Day, as a day of rest and who refrained from labor or business on that day except from sundown to midnight.

This infamous Bill would have permitted a Jew, a Seventh Day Adventist, or Mohamedan to ride rough shod over the day which the Constitution of the United States and the decisions of the Supreme Court of our country have recognized as a National Day of Rest. The friends of the Sabbath succeeded in the defeat of this bill in the Legislature by a vote of 32 to 14 and a second time when it was lugged in just as that body was closing. Every such bill was defeated but would have probably been enacted, had not the friends of the Lord's Day been on guard.

It is worthy of notice that the plan of the Motion Picture Industry finally won for them the day in this state, a plan which must be used more effectively by the churches and christian citizens upon candidates and nominees for office and strenuously followed up, once Assemblymen and Senators are in office, otherwise the Sunday Motion Picture Law will not soon be repealed and other vicious legislation will be enacted at Albany.

The National President of the Motion Picture Theater Owners of America, says that during the campaign that preceded the Session at which the local option measure was passed, the New York organization sent out questionnaires to all Senate and Assembly candidates. When we found a man antagonistic we went to work on him. You know the time to have these understandings is while these men are still candidates.

It may readily be seen that the selfish organized opponents of the Christian Sabbath are determined to win this Day over to their own pocketbooks and any talk about pleading the Cause of the public is the boldest camouflage ever attempted. The advocates of the American Christian Sabbath must puncture such a bubble and move in hard upon their representatives at Albany or further invasions of our Sunday laws will certainly be recorded.

Efforts were made during the past session of the Legislature to repeal the Sunday motion picture and baseball bills, but this movement could not be pressed to victory with the Governor ready to veto the bills, had they been passed. The plain duty of the churches of New York is to impress our Governor with the fact that they cannot ride rough shod over this day with impunity. Another effort is already on the way for the repeal of these laws for the prevention of other anti-Sabbath legislation.

It is worthy of note that the other states of our Union are looking to the Empire State to set a proper example in the direction of Sabbath Observance. The Motion Picture People, baseball advocates and others boast, that if they win in New York they will make assaults on other states and be sure to win. For the honor of our state we must unite with other denominations determining that we win back the Christian Sabbath.

Some of our great commercial enterprises would welcome Sunday closing. They are moving in the matter but so far have not been successful, but hope to succeed at no distant day.

There is surely need of effort by Education, Agitation and Legislation to give our American Sabbath its rightful place in the Empire State.

If our churches will co-operate in the work to safe guard this bulwark of the faith and foundation stone of both civil and religious freedom we shall back our Christian Sabbath in this State and remove the peril of the Sabbath, the peril of the Church and the Schools, the peril of the home, the State and Nation.

We recommend:

That according to the recommendation of the General Assembly, "that a Sabbath Observance Committee be organized in each Synod, of which the Chairman of each Presbytery's Committee on Sabbath Observance shall be at least a corresponding member, and that these Committees shall co-operate with the Permanent Committee on Sabbath Observance and also with the Lord's Day Alliance of the United States and its affiliated societies where such exist;" and therefore, that our Synod's Committee, as recommended by the General Assembly, be instructed by us to co-operate heartily with the Permanent Committee on Sabbath Observance, the Lord's Day Alliance of the United States and its auxiliary and affiliated societies.

That realizing the increasing demand of certain elements for a loose interpretation of the Sunday laws, the more noticeable since the passage of the 18th Amendment to the Federal Constitution abolishing the liquor traffic, and their persistent demands for the repeal of many of these wholesome statutes, we most earnestly urge all public officials faithfully to enforce the laws, heartily commend them for so doing, assure them of our co-operation and call upon all our people to aid in keeping these measures on the statute books, and to secure the enactment of similar beneficial legislation where needed.

That the Synod of New York strongly condemns the passage of the Sunday Motion Picture and Sunday Baseball bills and commends the Lord's Day Alliance and its affiliated societies for their determination to repeal these bad Sunday laws, to prevent similar Sunday legislation and to secure constructive Sunday legislation.

That the Synod of New York heartily endorses the plan of the Saturday half holiday, and recognizes this extension of recreation hours as an advantage to the laboring man and woman and that it should tend toward a better observance of the Christian Sabbath.

That the Synod of New York commends the Lord's Day Alliance of the United States and the Pastor's Federation of Washington for combining forces to secure a Sunday Rest Law for the District of Columbia, calls upon all Presbyterian Churches to cooperate and hopes for the early realization of this most worthy and urgent project; and earnestly requests our pastors to watch for information concerning the Sunday Rest bill for the District of Columbia and give careful consideration of an act upon communications from the Lord's Day Alliance of the United States and promptly send individual letters and telegrams to Senators and Representatives urging the passage of said bills.

That the churches of our Synod be reminded and requested to send in for the Permanent Committee on Sabbath Observance, 156 Fifth Avenue, New York, their full share of the modest budget apportioned it by the General Assembly's Executive Commission.

That in view of the action of the General Assembly, May 19, 1919, as follows: "That we recommend that the Lord's Day Alliance of the United States, which is the only association that represents the Presbyterian Church in the United States of America in this Department of Christian Work, etc.," therefore, the Synod earnestly requests that our Churches invite speakers of the Lord's Day Alliance of the United States and its New York State Auxiliary to present the Cause to their congregations for that co-operation and substantial support which will assure continued and more efficient service and victories so greatly needed in this State.

The following resolution was adopted to be embodied in the report of the Committee on Sabbath Observance.

The Synod of New York hereby recognizes the admirable and effective work of the New York Sabbath Committee for sustaining Sabbath Observance and would recommend that organization to the churches of the Synod as eminently worthy of support.

Rev. Harry L. Bowlby of the Lord's Day Alliance was heard in connection with the report.

An expression of sympathy was tendered to Mr. James Yereance because of his accident and subsequent seclusion by sickness.

The Committee on the Minutes of the General Assembly presented the following report which was accepted:

Your Committee has reviewed the Assembly Minutes and find much of general interest and information, which will, we are sure, be carefully considered by the brethren.

The Committee finds nothing of special interest having any direct bearing upon the Synods, to which the attention of the Synod of New York should be called. Your Committee would respectfully suggest to the brethren of the Synod, the careful consideration of the reports and the recommendations of the Committees on Church co-operation, the New Era movement, and the reports and discussions pro and con on the League of Nations.

The Committee to collate the reports on the records of the Presbyteries reported recommending

That the records of the following Presbyteries be signed as approved: Albany, Binghamton, Brooklyn-Nassau, Cayuga, Champlain, Columbia, Genesee, Geneva, Hudson, Long Island, New York, Niagara, North River, Otsego, Porto Rico, Rochester, St. Lawrence, Troy, Utica, and Westchester.

There is no indication that the records of Syracuse Presbytery for 1918 or 1919 were approved.

There is no mention in the records of Chemung Presbytery of the examination of Elmer W. K. Mould who was received from the Passaic Reformed Church of America.

There is no record that the Minutes of the following Presbyteries were presented: Buffalo, Chile, Eastern Persia, Lyons, North Siam, Steuben, South Siam

The report of the Committee was received and its recommendations were adopted.

The Committee on Finance presented its report which was accepted and its recommendations were adopted as follows:

- 1. That an appropriation of \$200 be paid to the First Church of Binghamton, N. Y., toward the expense incident to the entertainment of the Synod.
- 2. That an appropriation of \$20 be made to the Janitor of the First Presbyterian Church and \$10 to the janitor of the West Presbyterian Church of Binghamton, N. Y.
- 3. That an appropriation of a sum not to exceed \$300 be granted to the committee on Religious Education to be used to advance constructive measures by conferences.
- 4. That a sum not to exceed \$300 be granted to the New Era Movement to defray the expenses of the Synod's representatives getting together.
- 5. That the sum of \$100 be granted to the Committee on Education.
- 6. That the Assessments of the coming fiscal year be fixed at six mills per communicant as before.
- 7. That they have examined the Treasurer's report together with the books, vouchers, bank books and Liberty Bond and find them correct.

The Treasurer's Report in detail is as follows for the year ending October 1, 1920:

RECEIPTS

Balance on hand as per last report		\$1,438.18
From Presbyteries due 1918	\$ 62.68	
From Presbyteries due 1919	170.09	
From Presbyteries due 1920	1,156.25	
From coupons on Liberty Bond	42.50	
Interest on deposits	14.96	\$1,446.48
		<hr/>
		\$2,884.66

DISBURSEMENTS

Salary of Stated Clerk	\$400.00
Salary of Permanent Clerk	150.00

DISBURSEMENTS

Postage and Stationery, Stated Clerk.....	15.45	
Printing and distributing Minutes and Blue Book.....	369.22	
Foreign Missions Committee.....	200.00	
Expenses of Chairman of Synodical Committees in 1919...	18.85	
Temporary Clerks.....	40.00	
First Church, Rome, and janitor.....	230.00	
Expenses Executive Commission.....	108.10	
Expenses, New Era Committee.....	18.04	
Expenses, Religious Education.....	89.73	
Postage, Stationery, etc., Treasurer.....	16.98	\$1,758.22
		<hr/>
Balance on hand.....		\$1,126.44
Due from four Presbyteries.....	\$190.85	
Second Liberty Loan converted 4¼ Bond.....	1,000.00	
Additional Assets.....	1,190.85	

The Committee to nominate the Trustees of Synod reported and the following persons who were recommended were duly elected by ballot:

For the term expiring in 1923: Rev. Anthony H. Evans, D.D., Rev. Arthur C. McMillan, Edwin T. Hanford, David H. McConnell.

The Committee to nominate the Woman's Committee on Home Missions offered its report which was accepted. The persons named were appointed and their names were ordered printed in the Appendix to the Minutes.

The report of the Woman's Committee on Home Missions was presented and accepted and its substance is as follows:

The work of the past year has been exceptionally fine. Every Presbyterial Society has made a wonderful advance in contributions and also in gifts to the Freedmen. This may be due to a great increase in membership during 1919-1920. The grand total membership is 48,644. This is most encouraging but not what it should be when we consider the membership of the churches and congregations in our state. Beside box valuations, the amount contributed for salaries, scholarships including gifts to the Freedmen's Woman's Department was \$135,825.78.

Never before has so much been given to the Freedmen as during the past year. But the sum though large is not as large as it should be for the colored work. Much is due the negro, not alone for his sake but for our own national preservation.

The outlook in every direction for Home Missions and Freedmen is most excellent. Young People's Work, Literature and Missionary Education, under able leaders show efficiency and progress.

The Emergency Fund has met a cordial response from all Societies. Brooklyn, Buffalo and New York carry on enthusiastically immigrant work. For twelve years we have taken an Annual Thank Offering for some special object assigned to us by the Woman's Board of Home Missions. In 1908 it amounted to \$128.00.

Last year \$260 were received.

October, 1882, at Utica, the Woman's Synodical Committee on Home Missions was appointed by the Synod of New York, later it became the Woman's Synodical Society of Home Missions of the Synod of New York. Originally we included what is now the Synod of New England. It went out from us at the division and is accomplishing much for Presbyterian Home Missions in the cities of Boston, Connecticut Valley, Newburyport and Providence.

Almost at the inception of Home Mission Work as a Synodical Committee, Mrs. George C. Yeisley of Hudson, N. Y., was elected Recording Secretary. At the second annual meeting at Buffalo in 1884 her name is found. In 1896 she was elected President of the Synodical Society which office she has held for 24 years. During these years the grand total of offerings including those for Freedmen (\$388,834.96) has been \$2,654,705.

In this report Mrs. Yeisley would acknowledge gratefully the kindly interest and courtesy of your venerable body. As she resigns and retires, with profound regret, from the position she has held for so many years, she rejoices that the closing year has been the best of all the years.

Mrs. Yeisley bespeaks for her successor the same urbane treatment extended to her and would ask that the organization so dear to her heart, may have the prayers of your venerable body.

Rev. John M. MacInnis, Ph.D., chairman of the Committee on Education presented the following report which was accepted and after an address by student pastor Moran of Cornell University, its recommendations were adopted.

We would call attention to the Board's last report to General Assembly and urge every pastor to carefully read that report. We will not attempt to reproduce it, but will refer particularly to that department of work at Cornell University.

The plan so well explained last year has so commended itself to Faculty and student body that they have subscribed \$10,000 for its support during the past year. We have had an average attendance of the Presbyterian Endeavor Society during the college year. There are three Bible Societies with an enrollment of 100 with an average attendance from 60 to 80. From 200 to 400 attend the morning church service and during the year 700 students united with the church either by letter or profession or affiliation. Fifty-nine students attended the Summer Conference at Silver Bay as delegates. The student pastor is not only reaching the men of our own country, but many representatives of foreign countries who in turn will carry the good news of the Gospel to all parts of the world.

Our work is not only reaching the men who are to be leaders in our own country, but has access to the thinking and hearts of men who are to be leaders in

the new born nations in the uttermost parts of the earth. There is no place where there is a more vital opportunity to capture the leadership of the world of tomorrow for Christ than at these great student centers.

Last year you authorized your Committee to appoint a special Committee to help in the direction of the work at Cornell. The following named persons have consented to act on that Committee:

Rev. Paul Moore Strayer, D.D., Rev. J. J. Lawrence, D.D., President George B. Stewart, D.D., Mr. Paul S. Livermore, Mr. E. E. Doty, Judge J. T. Newman and Prof. Spring.

At the last meeting of this Committee and in consultation with Dr. Hughes of the Assembly's Board, Prof. Spring was appointed as its permanent secretary with the understanding that he would give part of his time to raising the money necessary for the support of the work. This requires a budget of \$5,500.00 a year. Of this amount the Board of Education pays \$2,600.00, which leaves \$2,900.00 to be provided by the churches of the Synod.

We recommend:

1. That the attention of our Pastors and churches be called to the insistent need of a larger number of able and consecrated young people to prepare for trained service in the church as pastors, missionaries and lay workers and that all efforts of the General Board of Education toward the supplying of this need be heartily supported.

2. That the Pastors make a special effort to call attention to the new provision by which young men and young women, preparing for lay mission service, when endorsed by either the Home or Foreign Mission Board, may be aided in the same way as candidates for the ministry.

3. That in view of the imperative need of trained Christian workers for the task of world evangelism and of the necessity thus involved of making adequate provision for our institutions of learning, pastors and sessions be urged to co-operate earnestly with the plan approved by the General Assembly to raise \$35,000.00 for Christian Education by sending to the General Board of Education 14.04 per cent. of the benevolent offerings for the current year.

4. That in view of the vital importance of the Cornell work the churches of the Synod be asked to add 3.14 per cent. to the regular 14.04 per cent. going to the Board of Education, which amount shall be designated as a special contribution for the Cornell Student work and as such will be directed to that work by the Board for additions to salary, payments on property and upkeep and that the sum of \$100 be allowed for the expenses of the Committee during the coming year.

The Committee to nominate the Permanent Committees to serve during the next two years presented the following report which was adopted:

1. Religious Education. MINISTERS—Nevin D. Bartholomew, William H. Boocock, Herbert H. Field, George B. Stewart, Paul R. Hickok, J. Elmer Russell. ELDERS—E. A. Rogers, W. R. Wickes, Horace D. Knight.
2. Foreign Missions. MINISTERS—Charles McKenzie, William H. Hopkins, E. A. Loux; ELDERS—John T. D. Blackburn, Paul Cook.
3. Church Erection. MINISTERS—Charles E. Craven, Frank M. Kerr, George H. Feltus; ELDERS—Edwin W. Rowley, Clarence G. Seward.
4. Education. MINISTERS—John M. MacInnes, Theodore M. Carlisle, Samuel F. Franklin; ELDERS—John M. Finley, O. M. Edwards.
5. Ministerial Relief. MINISTERS—Louis O. Rotenbach, John G. Truair, Christopher G. Hazard; ELDERS—Robert Cluett, W. Edward Ibbotson.
6. Freedmen. MINISTERS—James M. Pratt, William Hansom, Joseph W. Babbitt; ELDERS—Ransom E. Wilcox, W. W. Smith.
7. Temperance. MINISTERS—Charles G. Ellis, H. H. Barstow, H. R. Fraser; ELDERS—B. P. Wayne, W. T. Couper.
8. Sabbath Observance. MINISTERS—Alexander Alison, Duncan J. McMillan, Robert Watson; ELDERS—C. E. Robinson, James B. Murray.
9. Men's Work. MINISTERS—Carl W. Scovel, Peter McKenzie, John S. Wolff; ELDERS—L. L. Van Slyke, William A. Galpin.

The following resolution was presented by Rev. Theodore M. Carlisle and unanimously adopted:

Be it resolved, that we, the members of the Synod of New York, of the Presbyterian Church, United States of America, do hereby tender our deepest and sincerest appreciation of the warm greeting, cordial friendliness and delightful hospitality of the pastors, the sessions and the several Presbyterian Churches of this city at our recent meeting held in the First Presbyterian Church of Binghamton, October 19 to 21, 1920.

The following action was taken:

Resolved, that the Synod of New York approve allowing the Presbytery of Lyons to nominate the Moderator for next year and the Presbytery of Niagara the following year and after that this permission be granted to the Presbyteries in alphabetical order.

The several Standing Committees were called and having no further business to present were discharged.

The Treasurer was authorized to pay the usual bills and salaries.

The Committee on Leave of Absence reported that the following members of the Synod had been permitted, for adequate reasons, to withdraw before the close of the sessions. The report was approved.

Presbytery of Brooklyn-Nassau: MINISTERS—Robert W. Anthony, W. L. Gallup.

Cayuga: MINISTER—William A. Beecher; ELDER—H. D. Chapman.
Chemung: ELDER—John Paille.
Columbia: MINISTER—David A. Craig.
Genesee: ELDER—A. P. Campbell.
Geneva: ELDER—William M. Mead.
Long Island: ELDER—J. H. Randall.
New York: ELDERS—Asa G. Benedict, James M. Quadland.
Niagara: ELDERS—George A. McLaren, A. E. Dutcher.
Otsego: MINISTER—James W. Bump.
Rochester: MINISTERS—Frank M. Weston, John S. Wolff.
Syracuse: MINISTER—George T. Wood.
Troy: MINISTER—Harold C. Harmon.
Westchester: MINISTER—Morgan R. Noyes; ELDER—Ransom E. Wilcox.

The roll was called and the following members were absent without the permission of the Synod:

Presbytery of Hudson: MINISTER—Thomas M. Simonton; ELDER—Ezekiel C. Rose.
New York: MINISTER—Charles B. Swartz; ELDER—S. W. Thurber.
Otsego: MINISTER—William E. Marshall.
Troy: ELDER—William Hamilton.

The remaining Minutes were read and approved.

There being no further business the Synod adjourned to meet in the First Presbyterian Church of Mount Vernon, N. Y., on Tuesday, October eighteenth, 1921, at half-past seven o'clock, P. M.

Closed with prayer and the Apostolic Benediction.

DANIEL A. FERGUSON,
Permanent Clerk.

ATTEST:

J. WILFORD JACKS,
Stated Clerk.

APPENDIX

I. REPORTS OF THE PRESBYTERIES

I. **The Presbytery of Albany** consists of sixty-four ministers and forty-three churches.

Ministers received:

December 9, 1919, Rev. James A. Hills from the Presbytery of Morris and Orange; Rev. Edward D. Irish from the Reformed Classis, New York;
Rev. Julius W. Brockway from the Presbytery of Kittanning;
April 20, 1920, Rev. Frank A. Hawley from the New York M.E. Conference;
June 15, Rev. Clarence N. Platt from the Lyons Presbytery.

Licentiate transferred:

April 20, 1920, Albert D. Stearns to the Rochester Presbytery.

Candidates licensed:

April 20, 1920, Albert D. Stearns;
September 21, Samuel A. Noon.

Pastoral relations dissolved:

December 30, 1919, between Rev. Alexander Lennox and the Mayfield Church;
April 30, 1920, between Rev. George Dugan and the Fourth Church, Albany;
June 27, between Rev. Merritt G. Congdon and the Greenbush Church;
between Rev. George H. Douglas and the Charlton Church.

Ordinations:

April 30, 1920, George W. Walker;
October 22, Samuel A. Noon.

Installations:

June 26, 1919, Rev. J. Wallace Young over the New Scotland Church;
July 16, Rev. Merritt J. Congdon over the Greenbush Church;
December 19, Rev. Julius W. Brockway over the West Albany Church;
January 15, 1920, Rev. James A. Hills over the Emanuel Church, Amsterdam;
September 21, Rev. S. A. Noon over the Mariaville Church.

Ministers dismissed:

December 9, 1919, Rev. John Gordon to the Washington City Presbytery;
April 30, 1920, Rev. George Dugan to the Presbytery of New Brunswick;
June 5, Rev. George H. Douglas to the Presbytery of Champlain.

II. **The Presbytery of Binghamton** consists of 36 ministers and 34 churches and has under its care one candidate.

Ministers received:

December 8, 1919, Rev. George W. Dale from the Presbytery of Lyons;
April 19, 1920, Rev. Charles G. Cady from the Presbytery of Washington City;
April 20, Rev. R. Paul Schaerer from the Presbytery of Brooklyn-Nassau;
June 1, Rev. Frederick Perkins from the Presbytery of Otsego;
September 21, Rev. Bernice Y. Spare from the Presbytery of Buffalo;
September 28, Rev. John P. Crane from the Presbytery of Northumberland.

Candidates taken under care of Presbytery:

September 21, 1920, Blakeslee Lyon of McGraw.

Candidates who have filed applications:

July 26, 1920, Professor Lawson S. Laverty, of Johnson City Church;
September 23, Mr. Louis G. Hoffman, of Smithville Flats Church.

Pastoral Relations dissolved:

December 8, 1919, between Rev. Henry Didama Smith and the Church at Bainbridge;
December 22, between Rev. Royal L. M. Neufeld and Binghamton Broad Ave. Church;
March 8, 1920, between Rev. Aaron C. Stuart and Hancock Church;
April 20, between Rev. James C. Dorward and the Conklin Church;
June 19, between Rev. Frank E. Van Wie and the Church at McGraw;
July 26, between Rev. Howard Armstrong Van de Myer and Preble Church.

Installations:

May 18, 1920, Rev. Charles G. Cady over the Bainbridge Church;
June 1, Rev. R. Paul Schaerer over the Endicott Church;
July 12, Rev. Frank E. Van Wie over the Hancock Church.

Ministers dismissed:

October 13, 1919, Rev. Francis O. Hathaway to the Presbytery of New Brunswick.
December 8, Rev. Charles Masson Wyse to the Presbytery of Lyons; Rev. Henry Didama Smith to the Presbytery of Buffalo;
December 22, Rev. Royal L. M. Neufeld to the Presbytery of Otsego;
March 8, 1920, Rev. Aaron C. Stuart to the Presbytery of Hudson;
April 20, Rev. James C. Dorward to the Presbytery of North River;
May 18, Rev. William Bishop Gates to the Presbytery of Buffalo;
July 26, Rev. Howard Armstrong Van de Myer to Presbytery of Cayuga.

III. The Presbytery of Brooklyn-Nassau consists of 127 ministers, 78 churches and has under its care one licentiate and eight candidates.

Ministers received:

November 24, 1919, Rev. W. L. Gallup from the Presbytery of New York;

Rev. Caleb M. Hodges from the Presbytery of Champlain; Rev. Raymond M. Huston, D.D., from the Presbytery of Detroit; Rev. Thomas W. Malcolm from the Presbytery of St. Paul; Rev. Charles M. Rutherford from the Presbytery of Maitland; Rev. Andrew B. Wilson from the Presbytery of Indianapolis.

January 12, 1920, Rev. E. J. Humeston from the Presbytery of Philadelphia North; Rev. Henry R. Fancher, D.D., from the Presbytery of Spokane; February 23, Rev. R. P. Schearrer from the Reading Conferences of the Reformed Church; Rev. G. S. Stark from the Presbytery of New Brunswick; Rev. F. L. Gosnell from the Genesee M. E. Conference;

April 26, Rev. K. A. Bishara from the Presbytery of Huntingdon; Rev. A. Sheppard from the Presbytery of Newark;

September 27, Rev. William Rice from the Presbytery of Philadelphia.

Candidates received:

April 26, 1920, Archie E. Bittner;

September 27, 1919, E. Clyde White from the Presbytery of Dallas.

Candidate licensed:

February 23, 1920, Daniel H. Overton, jr.

Pastoral Relations dissolved:

November 24, 1919, between Rev. H. S. Duning and Oyster Bay;

January 1, 1920, between Rev. J. Jeffrey Johnstone and Huntington First Church;

September 27, between Rev. George M. Nicholls and Ainslee St. Church, Brooklyn.

Ordinations:

May 21, 1919, Daniel H. Overton, jr.;

June 27, Edward A. Burt.

Installations:

December 1, 1919, Rev. D. E. McCurry over Wells Memorial Church;

December 10, Rev. Caleb M. Hodges over the Flushing Church;

December 11, Rev. W. L. Gallup over the Greene Ave. Church;

December 17, Rev. T. W. Malcolm over Mt. Olivet Church;

January, 1920, Rev. E. J. Humeston over First Church Huntington;

March 4, Rev. G. S. Stark over the Siloam Church;

April 16, Rev. Henry R. Fancher, D.D., over the Oyster Bay Church.

Ministers dismissed:

October 7, 1919, Rev. Albert Kuhn to the Presbytery of Omaha;

November 24, Rev. Henry E. Stammer to the Presbytery of Columbia;

Rev. Joseph Zaidan to the Presbytery of Boston;

January 11, 1920, Rev. H. S. Dunning to the Presbytery of Florida;

February 23, Rev. John Trou to the Presbytery of New York;

April 26, Rev. R. P. Schearrer to the Presbytery of Binghamton;

June 7, Rev. L. Burian to the Presbytery of Middle West;

June 18, Rev. Daniel H. Overton, jr., to the Presbytery of Long Island.

Name dropped from the roll:

April 26, 1920, Rev. Edward L. Hunt.

Church enrolled:

March 1, 1920, Glen Morris.

Minister deceased:

August 22, 1920, Rev. Daniel H. Overton, D.D., at Brentwood, N. J., aged 58 years.

IV. **The Presbytery of Buffalo** consists of 73 ministers, 55 churches and has under its care one licentiate and three candidates.

Ministers received:

February 2, 1920, Rev. Henry D. Smith from the Presbytery of Binghamton;
Rev. John Sharpe from the Presbytery of Cleveland;

April 19, Rev. L. F. Lawrence from the Presbytery of Saginaw; Rev. Geo. H. Allen, jr., from the Presbytery of Rochester;

May 18, Rev. Frank O. Leonard from the Presbytery of Steubenville;
Rev. Wm. B. Gates from the Presbytery of Binghamton; Rev. Oscar F. Albert from the Presbytery of Northumberland;

September 27, Rev. Lucian W. Scott from the Presbytery of Cayuga; Rev. Michael Kozma from the Presbytery of Connecticut Valley.

Candidate licensed:

June 7, 1920, George F. Lochr.

Licentiate dismissed:

June 7, 1920, George F. Lochr to the Presbytery of Geneva.

Pastoral Relations dissolved:

December 1, 1919, between Rev. J. T. Badgley and the Dunkirk Church;
between Rev. Edgar M. Smead and the First Church at Olean.

February 2, 1920, between Rev. B. R. Larrabee and the Church at Fredonia;

May 18, between Rev. A. V. V. Raymond and the Church at South Wales;

July 8, between Rev. O. F. Chittick and the Walden Avenue Church, Buffalo;

September 27, between Rev. A. B. Herman and the Church at Ellicottville;
between Rev. A. E. Herrick and the Allegany Church.

Installations:

February 11, 1920, Rev. E. M. Smead, Ph.D., over the Bethlehem Church,
Buffalo;

February 20, Rev. H. D. Smith over the Springville Church;

June , Rev. F. O. Leonard over the Hamburg Church;

July 1, Rev. O. F. Albert over the Bethel Church, Lackawanna;
September 27, Rev. G. H. Allen, jr., over the Fredonia Church.

Ministers dismissed:

April 19, 1920, Rev. G. Taylor Wright to the Presbytery of Niagara; Rev. A. A. J. Hogg to the Presbytery of Blairsville; Rev. B. Y. Spare to the Presbytery of Binghamton;
May 18, Rev. F. C. Wagner to the Presbytery of Chicago;
September 27, Rev. R. Arthur Basham to the Presbytery of Indianapolis.

V. **The Presbytery of Cayuga** consists of 45 ministers and 23 churches, and has under its care 11 licentiates and 11 candidates.

Ministers received:

December 11, 1919, Rev. Malcolm L. MacPhail from the Presbytery of Pittsburg;
March 16, 1920, Rev. Hugh A. Moran from the Presbytery of San Jose;
April 13, Rev. Robert S. Axtell from the Presbytery of Pittsburg; Rev. Martin D. Hardin, D.D., from the Presbytery of Chicago; Rev. Henry H. Barstow from the Presbytery of Rochester;
May 5, 1920, Rev. Franklin W. Bible from the Presbytery of Hangchow, China; Rev. I. W. Ketchum re-enrolled.

Candidates taken under care:

September 28, 1920, Harold J. Bortle.

Candidates received:

March 16, 1920, Robert Findlay from the Presbytery of Jersey City; George A. Crapullo from the Central Association of Congregational Churches, New York;
April 20, F. B. McFeeley from the Presbytery of Blairsville.

Candidates licensed:

April 13, 1920, Leonard Duckett, C. C. Barnes.

Licentiate received:

September 28, 1920, John Baillie from the Presbytery of Edinburgh, Scotland.

Pastoral Relations dissolved:

October 24, 1919, between the Rev. I. W. Ketchum and the Church of Auburn Calvary;
November 18, Rev. Grenville P. Sewall and the Church of Aurora;
December 11, Rev. Devello S. Haynes and the Church of Fairhaven;
March 30, 1920, Rev. Frederick C. Schorge and the Church of Springport;
April 30, Rev. Arnold Smith and the Church of Dryden;
July 22, Rev. Lucian W. Scott and the Church of Auburn First; Rev. Charles J. Wood and the Church of Weedsport.

Ordinations:

April 30, 1920, David W. Gove, Willis R. Sanderson, Harold H. Lee;
September 28, John Baillie.

Installations:

December 11, 1919, Rev. Malcolm L. MacPhail over Auburn First;
May 7, 1920, Rev. Henry H. Barstow over Calvary Church, Auburn;
May 9, Rev. Martin H. Hardin over the Church of Ithaca;
May 19, Rev. Robert S. Axtell over the Church of Aurora;
June 1, Rev. Bert N. Weaver over the churches of Scipioville and Scipio.

Ministers dismissed:

October 24, 1919, Rev. I. W. Ketchum to the Presbytery of Washington City;
December 11, Rev. Devello S. Haynes to the Presbytery of Otsego;
March 30, 1920, Rev. Frederick C. Schorge to the Presbytery of Syracuse;
April 13, Daniel M. Geddes to the Presbytery of Westchester;
April 30, Rev. Arnold Smith to the Presbytery of Alton; Rev. Willis R. Sanderson to the Presbytery of Coos Bay; Rev. Harold H. Lee to the Presbytery of Columbia River;
May 5, Rev. Edward W. Perry to the Presbytery of Hangchow;
April 13, Rev. Genano Giordano to the Presbytery of Jersey City;
July 22, Rev. Charles J. Wood to the Presbytery of Geneva;
September 24, Rev. Lucian W. Scott to the Presbytery of Buffalo;
September 28, Rev. Wm. W. Rock to the Presbytery of Newark.

Licentiate transferred:

Leonard Duckett to the Presbytery of Cedar Rapids.

Licentiate received:

John Baillie from the Presbytery of Edinburgh, Scotland.

VI. The Presbytery of Champlain consists of 18 ministers, 22 churches and has under its care one candidate.

Ministers received:

July 27, 1920, Rev. Richard S. Quigley, from the Presbytery of Philadelphia;
September 21, Rev. George H. Douglas from the Presbytery of Connecticut Valley.

Pastoral Relations dissolved:

April 13, 1920, between Rev. C. C. St. Clare and the Church at Port Henry;
and between Rev. John N. Robertson and the Church at Mooers.

Installation:

July 27, 1920, Rev. Richard S. Quigley over the Church at Mineville.

Minister dismissed:

December 13, 1919, Rev. Caleb H. Hodges to the Presbytery of Brooklyn-Nassau.

Minister deceased:

January 14, 1920, Rev. Benjamin James at Constable, N. Y., aged 45.

VII. The Presbytery of Chemung consists of 19 ministers, 20 churches and has under its care two candidates.

Ministers received:

March 23, 1920, Rev. Willard F. Randolph from the Presbytery of Kirkville;
Rev. Elmer W. K. Mould from the Passaic Classis of the Reformed Church
in America.

Licentiate received:

July 27, 1920, William H. Meyer from the Presbytery of Cayuga.

Pastoral Relations dissolved:

April 20, 1920, between Rev. Laurence P. Van Slyke and the Church at
Montour Falls.

Ordination:

July 27, 1920, William H. Meyer.

Installations:

March 23, 1920, Rev. Willard F. Randolph over the Franklin St. Church,
Elmira;
July 27, Rev. William H. Meyer over the Montour Falls Church.

VIII. The Presbytery of Chile consists of 23 ministers, 17 churches and has under its care two licentiates and 11 candidates.

IX. The Presbytery of Columbia consists of 18 ministers, 17 churches and has under its care one candidate.

Minister received:

April 20, 1920, Rev. Henry E. Stammer from the Presbytery of Brooklyn-
Nassau.

Candidate:

September 21, 1920, Joseph C. Sayers.

Ordinations:

April 21, 1920, Jay D. Hopkins.
September 21, Charles F. Robson.

Installation:

June 10, 1920, Rev. Henry E. Stammer over the Church at Cairo.

Minister dismissed:

April 20, 1920, Rev. Jacob Markarian to the Presbytery of Lackawanna.

X. **The Presbytery of Eastern Persia** consists of 11 ministers, four churches and has two candidates under its care.

XI. **The Presbytery of Genesee** consists of 16 ministers and 18 churches.

Pastoral Relations dissolved:

September 22, 1919, Rev. E. L. Losey and the Byron Church;

June 23, 1920, Rev. D. M. Chappell and the Oakfield Church.

Ministers dismissed:

September 22, 1919, Rev. F. E. Hoyt to St. Lawrence Presbytery; Rev. D. S. Edwards to Chester Presbytery;

June 23, 1920, Rev. D. M. Chappell to St. Lawrence Presbytery.

September 28, Rev. E. L. Losey to Sheridan Presbytery.

XII. **The Presbytery of Geneva** consists of 32 ministers, 20 churches and has under its care one licentiate and four candidates.

Ministers received:

January 6, 1920, Rev. Henry A. Porter from the Presbytery of Champlain;

April 20, Rev. Lawrence P. Van Slyke from the Presbytery of Chemung;

September 21, Rev. Charles J. Wood from the Presbytery of Cayuga.

Licentiate received:

September 21, 1920, George H. Loehr from the Presbytery of Buffalo.

Candidate taken under care of Presbytery:

September 21, 1920, William Frederick Barnes.

Candidate dropped from list:

September 21, 1920, Olin Francis Warren.

Installations:

September 30, 1920, Rev. Charles J. Wood over the Church at Phelps.

Pastoral Relations dissolved:

January 6, 1920, between Rev. Charles C. MacLean and the Phelps Church;

April 20, between Rev. John L. Winnemore and the Gorham Church.

May 3, between Rev. Alva V. King and the Trumansburg Church;

September 21, between Rev. David H. Craver and the North Church, Geneva.

Ministers dismissed:

January 6, 1920, Rev. Deane Edwards to the Classis of Westchester Reformed Church; Rev. Charles C. MacLean to the Presbytery of Steuben;

April 17, Rev. H. E. Jones to the Presbytery of Fargo;

May 3, Rev. Alva V. King to the Presbytery of Chicago.

Minister deceased:

March 26, 1920, at Chapel Hill, N. C., Rev. Matthew G. Henry at the age of 83.

XIII. The Presbytery of Hudson consists of 49 ministers, 47 churches, and has one candidate under its care.

Ministers received:

April 20, 1920, Rev. Charles Dalzell from the Philadelphia North Presbytery;
Rev. Aaron C. Stuart from Binghamton Presbytery; Rev. A. S. McGarrah,
from Stockton Presbytery;

June 15, Rev. Frederick E. Williams from the Oneida Chenango and Delaware Congregational Association of Eastern New York;

September 21, Rev. Nicholas S. Becker from the Presbytery of Otsego.

Candidates taken under care of Presbytery:

September 20, 1920, Richard Wadell.

Pastoral Relations dissolved:

November 17, 1919, between Rev. E. Stanley Chedister and the Unionville Church;

February 10, 1920, between Rev. Warren J. Conrad and the Liberty Church;

April 20, Rev. Wm. Hays Topping from the Palisades Church; Rev. Joseph Z. Faivre from the Amity Church; Rev. Samuel Floyd Franklin from the Stony Point Church.

Installations:

May 6, 1920, Rev. Aaron C. Stuart over the Montgomery Church;

May 21, Rev. Samuel Floyd Franklin over the Liberty Church;

July 2, Rev. Frederick E. Williams over the Hopewell Church.

Ministers dismissed:

November 17, 1919, Rev. Ivan G. Martin to Long Island Presbytery;

February 10, 1920, Rev. E. Stanley Chedister to Newton Presbytery; Rev. Warren J. Conrad to Northumberland Presbytery.

April 20, Rev. Wm. Hays Topping to Troy Presbytery;

September 20, Rev. Charles H. Mattison to Otsego Presbytery.

Candidates transferred:

April 20, 1920, John Calvin Hoenstine to Monroe Presbytery.

Deaths:

August 8, 1920, Rev. Clarence E. Strubell at West Sunbury, Pa.

September 5, Rev. Charles A. White at Poughkeepsie, N. Y., age 78.

XIV. The Presbytery of Long Island consists of 27 ministers, 23 churches, and has under its care one candidate.

Ministers received:

December 10, 1919, Rev. Ivan G. Martin from the Presbytery of Hudson;

July 6, 1920, Rev. Daniel H. Overton, Jr., from the Presbytery of Brooklyn-Nassau.

Installation:

December 10, 1919, Rev. Ivan G. Martin over the Port Jefferson Church.

Minister dismissed:

July 6, 1920, Rev. George M. Runner to the Presbytery of Jersey City.

Minister deceased:

March 31, 1920, Rev. Clarence Geddes, M.D., at Center Moriches, N. Y., in his 79th year.

XV. The Presbytery of Lyons consists of 21 ministers and 18 churches.

Ministers received:

December 15, 1919, Rev. Charles M. Wyse from the Presbytery of Binghamton; Rev. Ward C. Peabody from the Presbytery of Otsego.

July 20, 1920, Rev. Grant G. McChesney from the Presbytery of Steuben.

Pastoral Relations dissolved:

December 15, 1919, between Rev. W. Myles Phillips and the Ontario Center Church;

April 12, 1920, between Rev. David B. McMurdy and the Sodus Church; between Rev. C. N. Platt and the Junius Church.

Installations:

November 28, 1919, Rev. George C. Noetling over the Church at Williamson;

July 20, 1920, Rev. Grant G. McChesney over the Church at Ontario Center.

Ministers dismissed:

April 12, 1920, Rev. C. N. Platt to the Presbytery of Albany; Rev. W. S. Morrow and Rev. W. J. Johnson to the Presbtery of Chester.

XVI. The Presbytery of New York consists of 190 ministers, 62 churches, three licentiates and 15 candidates.

Ministers received:

November 10, 1919, Rev. John Kelman, D.D., from the United Free Church of Scotland, Presbytery of Edinburgh; Rev. Paul F. Landis from the Presbytery of Albany; Rev. Calvin H. French, D.D., from the Presbytery of Florida;

January 12, 1920, Rev. Albert J. Murphy and Rev. Theodore Ainsworth Greene from the New York City Association of Congregational Churches;

April 12, Rev. Giovanni Tron from the Presbytery of Brooklyn-Nassau;

Rev. Robert W. Veach, D.D., from the Presbytery of Philadelphia North;

Rev. Walter H. Semple from the Presbytery of Monmouth; Rev. Walter

D. Knight from Trinitarian Congregational Church of Marlborough, N. H.;

Rev. Robert M. Russell, Jr., from the Presbytery of Mercer of the United Presbyterian Church.

June 14, Rev. Harry Rodgers Stark, D.D., from the Presbytery of Saginaw; Rev. George Mair from New York City Association of Congregational Churches;

October 4, Rev. Mebane Ramsay from the Presbytery of Elizabeth; Rev. John McNeill, D.D., from the Presbytery of North Alabama, Presbyterian Church U. S.; Rev. Maurice S. White from the Presbytery of Baltimore; Rev. Dwight W. Wylie, D.D., from the Presbytery of Philadelphia; Rev. William Allan from Baptist Union of New South Wales.

Candidates taken under care of Presbytery:

January 12, 1920, Carl M. Sangree from the Presbytery of Philadelphia; Charles M. Moser.

June 14, John Charles Schroeder; Alexander Orange.

Licentiates dismissed:

September 15, 1920, John W. Voorhis to the Presbytery of Chester.

Candidates licensed:

April 12, 1920, Charles M. Moser; John W. Voorhis;

June 14, Carl M. Sangree.

Pastoral Relations dissolved:

January 12, 1920, between Rev. George S. Payson, D.D., and the Mt. Washington Presbyterian Church;

June 14, between Rev. Wilton Merle-Smith, D.D., and the Central Presbyterian Church; between Rev. James M. Howard and Bedford Park Presbyterian Church; between Rev. Robert Johnston, D.D., and the American-Montreal Presbyterian Church.

Installations:

October 22, 1919, Rev. Ray Freeman Jenney over Faith Presbyterian Church; November 19, Rev. John Kelman, D.D., over Fifth Avenue Presbyterian Church;

January 18, 1920, Rev. Harold S. Rambo over Adams Memorial Presbyterian Church;

January 22, Rev. William R. Lawton, D.D., over Rendall Memorial Presbyterian Church;

April 18, Rev. Thomas Guthrie Speers, Associate over First Presbyterian Church;

June 15, Rev. Charles B. Swartz over Woodlawn Heights Presbyterian Church;

September 20, Rev. George Mair over Bedford Park Presbyterian Church;

October 12, Rev. John McNeill, pastor Fort Washington Presbyterian Church;

October 22, Rev. Mebane Ramsay over Calvary Presbyterian Church;

October 31, Rev. Dwight W. Wylie, D.D., over Central Presbyterian Church.

Ministers dismissed:

November 10, 1919, Rev. Wallace L. Gallup to the Presbytery of Brooklyn-Nassau; Rev. Henry F. Wilkie to the Presbytery of Philadelphia North;
April 12, 1920, Rev. Thomas F. Marshall to the Presbytery of Cincinnati;
Rev. Samuel Charles Black to the Presbytery of Washington; Rev. Irving D. Wildey to the Presbytery of North River;
June 14, Rev. Agostino Mangiacapra to the Conference of the Methodist Episcopal Church, Italy; Rev. James M. Howard to the Presbytery of Morris and Orange; Rev. A. B. Carrero to the Presbytery of Mexico City.
October 4, Rev. John E. Steen to New York City Association of Congregational Churches; Calvin H. French, D.D., to the Presbytery of Hastings.

Candidate transferred:

June 14, 1920, John Boyce to Presbytery of Alton.

Name dropped from the roll:

June 14, 1920, Rev. Thomas C. Hall.

Churches enrolled:

November 9, 1919, Rendall Memorial Presbyterian Church (colored).

Ministers deceased:

January 2, 1920, Rev. Daniel Hoffman Martin, D.D., at New York City, age 60;
March 31, Rev. Donald MacDougall at New York City, age 64;
June 3, Rev. Charles Augustus Stoddard, D.D., at New York City, age 87;
September 29, Rev. Andrew A. Dinsmore, D.D., at New York City, age 86.

Treasurer of Presbytery:

William Thomson.

XVII. The Presbytery of Niagara consists of 18 ministers, 21 churches, and has under its care four candidates.

Ministers received:

April 19, 1920, Rev. G. Taylor Wright from the Presbytery of Buffalo;
September 27, Rev. William Parker, Ph.D., from the Presbytery of Westchester.

Candidates taken under care of the Presbytery:

April 19, 1920, Irving Merret Haynes;
September 27, Walter Waters.

Candidate licensed:

April 19, 1920, John A. Mundell.

Pastoral Relations dissolved:

July 19, 1920, between Rev. A. W. Allen and the Youngstown Church;
September 27, between Rev. A. Shafer and the Wright's Corners Church.

Ordinations:

April 21, 1920, John A. Mundell as an evangelist;

May 17, Royal E. McGowan as an evangelist.

Installation:

May 12, 1920, Rev. G. Taylor Wright was installed pastor of the North Church, North Tonawanda.

Minister dismissed:

July 19, 1920, Rev. A. W. Allen to the Presbytery of Utica.

XVIII. The Presbytery of North River consists of 40 ministers, 30 churches and has under its care two candidates.

Ministers received:

January 12, 1920, Rev. Ralph W. Rowland from the Presbytery of Northumberland;

April 19, Rev. John F. Hagen from the Presbytery of Westminster;

April 20, Rev. Irving D. Wildey from the Presbytery of New York;

June 14, Rev. James C. Dorward from the Presbytery of Binghamton;

September 20, Rev. John C. Lane from the Presbytery of Newton.

Candidate received:

June 14, 1920, Theron Hewitt from the Presbytery of Huntingdon.

Candidate licensed:

June 14, 1920, Theron Hewitt.

Pastoral Relations dissolved:

June 14, 1920, between Rev. Emory A. Nelson and the Hughsonville Church;

September 20, between Rev. John W. Bready and the Cornwall Church;

October 5, between Rev. Irving D. Wildey and the Wappinger Falls Church.

Ordination:

July 12, 1920, Theron Hewitt at Milton.

Installations:

*February 13, 1920, Rev. Ralph W. Rowland over the Millerton Church;

April 26, Rev. Irving D. Wildey over the Wappingers Falls Church;

April 27, Rev. John Francis Hogan over the Canterbury Church;

June 24, Rev. James C. Dorward over the Smithfield Church.

Ministers dismissed:

January 12, 1920, Rev. Hugh K. Fulton to the Presbytery of Washington; and Rev. Thomas S. Braithwaite to the Reformed Classis of Kingston;

April 19, Rev. James Hewitt to the Presbytery of Troy;

October 4, Rev. John B. Kaloria to the Presbytery of Erie.

Mr. Alexander D. McCann of 24 Courteney Ave., Newburgh, was elected Treasurer in place of Charles H. Stewart.

XIX. **The Presbytery of North Siam** reports 16 ministers and 36 churches.

XX. **The Presbytery of Otsego** consists of 28 ministers, 30 churches, one licentiate and has two candidates under its care.

Ministers received:

January 2, 1920, Rev. Royal L. M. Neufeld from the Presbytery of Binghamton; Rev. Devello S. Haynes from the Presbytery of Cayuga;
April 19, Rev. George N. Makely from the Presbytery of Philadelphia North;
April 20, Rev. W. Courtland Robinson, D.D., from the Presbytery of Philadelphia; Rev. John C. Rankin re-enrolled on returning his credentials;
August 26, Rev. Harry B. Erkman from the Presbytery of Sioux City;
September 28, Rev. Charles H. Mattison from the Presbytery of Hudson.

Candidate taken under care of Presbytery:

September 27, 1920, John T. Lyon.

Candidate licensed:

April 19, 1920, E. Halladay Woods.

Pastoral Relations dissolved:

November 7, 1919, between Rev. John C. Rankin and the Church at Unadilla;
January 2, 1920, between Rev. I. Newton Steelman and the Church at Breakabeen.

January 13, between Rev. Nicholas S. Becker and the Church at Milford;
April 20, between Rev. Frederick Perkins and the Church at New Berlin;
between Rev. Robert E. Schwenk and the Church at Hamden;
August 26, between Rev. James K. Argo and the Church at Cherry Valley.

Installations:

October 9, 1919, Rev. David C. Davies over the Church at Richfield Springs;
January 19, 1920, Rev. Devello S. Haynes over the Church at Hobart;
January 29, Rev. Royal L. M. Neufeld over the Church at Unadilla;
May 11, Rev. George N. Makely over the Second Church in Delhi;
July 2, Rev. W. Courtland Robinson, D.D., over the First Church in Delhi;
September 27, Rev. James W. Bump over the Church at Guilford Center;
September 28, Rev. James W. Bump over the Church at East Guilford.

Ministers dismissed:

November 7, 1919, Rev. John C. Rankin to the Presbytery of Baltimore;
January 2, 1920, Rev. I. Newton Steelman to the Presbytery of Syracuse;
January 13, Rev. Nicholas S. Becker to the Presbytery of Hudson;
April 20, Rev. Frederick Perkins to the Presbytery of Binghamton; Rev. Robert E. Schwenk to the Presbytery of Utica;
August 26, Rev. James K. Argo to the Presbytery of Florida; Rev. George McCulloch to the Presbytery of Utica.

Death:

May 6, 1920, Rev. Sidney S. Conger, at New York City, age 54 years.

XXI. The Presbytery of Porto Rico consists of 33 ministers, 36 organized churches, two licentiates, three local evangelists and has under its care 14 candidates.

Candidates taken under care of Presbytery:

October 10, 1919, Pablo Barreto Badillo;

April 14, 1920, Eduardo Pagán Tomei; Domingo Ramos.

Candidates licensed:

September 10-19, Gonzalo Nuin;

April 15-20, Pedro Roura, Jr.; Alberto Martinez.

Ordinations:

September 10, 1919, Manuel Mendez; Arturo Salguero Font;

October 10, Miguel Bonilla;

April 16, 1920, Gonzalo Nuin.

Churches organized:

June 1, 1919, Columbia;

June 5, Las Marias;

June 8, Mayaguez Arriba;

March 28, 1920, Hormigueros.

Church dissolved:

October 15, 1919, Columbia.

XXII. The Presbytery of Rochester consists of 67 ministers and 52 churches and has under its care 12 candidates for the ministry.

Candidates taken under care of Presbytery:

November 17, 1919, James B. McGhee;

September 27, 1920, David W. Moody; Herbert N. Baird.

Licentiate received:

June 25, 1920, Albert D. Stearns from the Presbytery of Albany.

Pastoral Relations dissolved:

March 29, 1920, between Rev. Henry H. Barstow and Westminster Church, Rochester;

September 27, between Rev. John B. Funnell and First Church of Sparta; between Rev. William C. McCormack and the Church of Lima; between Rev. Lewis R. Webber and the Church of Sweden.

Ordination:

June 25, 1920, Albert D. Stearns.

Ministers dismissed:

March 19, 1920, Rev. Henry H. Barstow to the Presbytery of Cayuga;

April 12, Rev. George H. Allen, Jr., to the Presbytery of Buffalo;

September 27, Rev. Milton K. Merwin to the Presbytery of Syracuse; Rev. John B. Funnell to the Presbytery of Cayuga;

Church enrolled:

June 6, 1920, West Brighton Presbyterian Church.

Miscellaneous:

September 27, 1920, Rev. Lewis R. Webber was placed on the Honorably Retired Roll;

October 20, Rev. William C. McCormack was made Pastor Emeritus of the Church of Lima.

XXIII. The Presbytery of St. Lawrence consists of 30 ministers and 36 churches and has under its care three candidates for the ministry.

Ministers received:

November 10, 1919, Rev. George H. Enfield from the St. Lawrence and Black River Congregational Association;

April 13, 1920, Rev. Adelbert Welch from the Presbytery of Syracuse;

September 28, Rev. Donald M. Chappel from the Presbytery of Genesee.

Pastoral Relations dissolved:

November 10, 1919, between Rev. Robert Grant and the Church of Evans Mills;

February 9, 1920, between Rev. Winfred P. Moody and the Stone Street Church, Watertown; Rev. Clarence H. Ford and the Church at Oxbow;

March 8, between Rev. John C. Langford and the Churches of Heuvelton and Flackville;

September 28, between Rev. James Robertson and the Waddington Scotch Church.

Installations:

November 18, 1919, Rev. Charles H. Luther over the Church of Adams;

May 13, 1920, Rev. Adelbert Welch over the Church of Brownville;

June 30, Rev. George H. Enfield over the Church of Morristown;

September 28, Rev. Donald M. Chappel over the Stone Street Church, Watertown.

Ministers dismissed:

November 10, 1919, Rev. Robert Grant to the Presbytery of Utica;

March 8, 1920, Rev. John C. Langford to the Presbytery of Athens;

May 13, Rev. John M. McQuarrie to the Presbytery of Newark;

June 20, Rev. Clarence H. Ford to the Presbytery of Steuben;

July 27, Rev. Henry S. Huntington to the Presbytery of New York.

Churches enrolled:

September 28, 1920, Crane Memorial, Pyrites.

Honor Roll:

September 28, 1920, Rev. James Robertson, Madrid.

XXIV. **The Presbytery of South Siam** reports 17 ministers, 13 churches and has under its care nine licentiates and one candidate.

XXV. **The Presbytery of Steuben** consists of 24 ministers and 25 churches, and has under its care five candidates.

Ministers received:

November 7, 1919, Rev. Russell J. Clinchy from the Presbytery of Morris and Orange; Rev. Grant Guy McChesney from the Genesee Conference of the M.E. Church;

February 4, 1920, Rev. Charles C. MacLean from the Presbytery of Geneva. Rev. Clarence E. Woodward from the Presbytery of Erie.

Candidate taken under care of Presbytery:

September 21, 1920, Gordon Neufang.

Pastoral Relations dissolved:

April 30, between Rev. Frank O. Leonard and the Cuba Church;

August 31, between Rev. Frank H. Bisbee and the Prattsburg Church.

Installations:

November 7, 1919, Rev. Russell J. Clinchy over the Campbell Church;

February 5, 1920, Rev. Clarence E. Woodward over the Atlanta Church;

March 15, Rev. Charles C. MacLean over the First Church, Hornell.

Ministers dismissed:

April 30, 1920, Rev. Frank O. Leonard to Buffalo Presbytery;

June 11, Rev. Grant Guy McChesney to the Presbytery of Lyons;

August 31, Rev. Frank H. Bisbee to Genesee Presbytery.

Ministers deceased:

November 24, 1919, Rev. John L. Jenkins, H.R., at Preston, Ia., aged 93 years; Rev. Frederick N. Jessup, F.M., in Persia.

XXVI. **The Presbytery of Syracuse** consists of 42 ministers, 41 churches and has under its care two candidates.

Ministers received:

December 8, 1919, Rev. Alexander C. Manson, D.D., from the Presbytery of Chicago;

April 13, 1920, Rev. I. Newton Steelman from the Presbytery of Otsego;

June 6, Rev. John Young, D.D., from the Presbytery of Pittsburg;

April 13, Rev. Frederick C. Schorge from the Presbytery of Cayuga.

Candidate taken under care of Presbytery:

April 13, 1920, David MacInnis.

Pastoral Relations dissolved:

December 8, 1919, between Rev. Alfred T. Vail and the Church of Skaneateles

April 13, 1920, between Rev. C. Lansing Seymour and the Elmwood Church, Syracuse;

June 6, between Rev. S. F. Macdonald and the First Church of Oswego.

Installations:

October 10, 1919, Rev. Charles M. Herrick over the Fulton Church;

June 6, 1920, Rev. Frederick C. Schorge over the Skaneateles Church;

June 17, Rev. John Young, D.D., over the Mexico Church;

July 2, Rev. I. Newton Steelman over the Hastings Church; Rev. I. Newton Steelman over the Parish Church.

Minister dismissed:

April 12, 1920, Rev. Adelbert Welch to the Presbytery of St. Lawrence.

Minister deceased:

January 28, 1920, Rev. Alexander C. Manson, D.D., at Mexico, N. Y., age 63.

XXVII. The Presbytery of Troy consists of 47 ministers, 34 churches and has under its care two candidates.

Ministers received:

November 24, 1919, Rev. John Zelig, D.D., from the Presbytery of Elizabeth;

April 19, 1920, Rev. James Hewitt from the Presbytery of North River;

Rev. Ralph H. Houseman from the Presbytery of Mahoning;

April 26, Rev. William Hays Topping from the Presbytery of Hudson; Rev.

J. Spencer Smith from the Presbytery of Council Bluffs;

September 20, Rev. Frederick A. Alden from the Presbytery of Lackawanna.

Pastoral Relations dissolved:

October 27, 1919, between the Rev. John R. Fraser and the Memorial Presbyterian Church of Troy;

November 24, between the Rev. Arthur L. Berger and the Schoonmaker Memorial Church of Stillwater.;

December 22, between the Rev. Samuel R. Brown and the Church at Warrensburgh;

March 22, 1920, between the Rev. William H. Sybrandt and the Oakwood Avenue Church, Troy;

September 20, between the Rev. Charles D. Kellogg and the Church at Hudson Falls.

Installations:

December 10, 1919, Rev. John Sheridan Zelig, D.D., over the First Presbyterian Church, Troy;

December 16, Rev. Arthur L. Berger over the Caldwell Church at Lake George;

May 12, 1920, Rev. J. Spencer Smith over the Church at Whitehall;

May 14, Rev. William Hays Topping over the Memorial Church, Troy;

September 29, Rev. Frederick A. Alden over the Schoonmaker Memorial Church of Stillwater

Ministers dismissed:

October 27, 1919, Rev. John R. Fraser to the Presbytery of St. Joseph;

December 22, Rev. Samuel R. Brown to the Presbytery of Huntingdon.

Licentiate transferred:

March 22, 1920, licentiate George W. Walker to the Presbytery of Albany.

Miscellaneous:

March 20, 1920, The Armenian Presbyterian Church, Troy, was consolidated with the Calvary Congregational Armenian Church, Troy.

XXVIII. The Presbytery of Utica consists of 54 ministers and 44 churches and has six candidates.

Ministers received:

October 8, 1919, Rev. Alfred DeGroot Vogler from the Moravian Church;

December 9, Rev. Edward Eells from the Worcester Congregational Association;

December 16, Rev. Robert Grant from the Presbytery of St. Lawrence;

May 3, 1920, Rev. Philip S. Bird from the Presbytery of Westchester;

May 5, Rev. Robert E. Schwenk from the Presbytery of Otsego;

May 3, Rev. William Parker from the Evangelical Association;

June 30, Rev. George McCulloch from the Presbytery of Otsego;

September 28, Rev. Albert W. Allen from the Presbytery of Niagara.

Candidate received:

December 16, 1919, M. Stanley Congdon.

Candidate licensed:

September 28, 1920, M. Stanley Congdon.

Pastoral Relations dissolved:

December 26, 1919, between Rev. Louis G. Colson and the Camden Church;

February 9, 1920, between Rev. Sherman W. Haven and the Waterville Church;

March 9, between Rev. William M. Mackay and the Oneida Castle Church;

June 28, between Rev. J. H. Hobbs, D.D., and the Utica Westminster Church;

between Rev. V. M. Patterson and the Utica Memorial Church.

Installations:

October 14, 1919, Rev. William T. Eaton over the Lyon's Falls Church;

October 15, Rev. Andrew D. Keener over the Stone Church, Clinton;
October 29, Rev. Alfred DeGroot Vogler over the Lowville Church;
December 9, Rev. Edward Eells over the Old Forge Church;
December 16, Rev. Robert Grant over the Verona Church;
May 3, 1920, Rev. Philip S. Bird over the Utica First Church;
May 10, Rev. Robert E. Schwenk over the Oneida Castle Church;
June 30, Rev. George McCulloch over the Camden Church.

Ministers dismissed:

March 9, 1920, Rev. William M. Mackay to the Presbytery of Athens;
April 12, Rev. Louis G. Colson to the Presbytery of Logansport.

XXIX. The Presbytery of Westchester consists of 64 ministers and 34 churches and has under its care two licentiates, two local evangelists and seven candidates.

Ministers received:

January 28, 1920, the Rev. William Bulloch from the Presbytery of Monmouth;
April 19, the Rev. Daniel M. Geddes from the Presbytery of Cayuga;
April 20, the Rev. Morgan P. Noyes from the Northern New Jersey Congregational Association.

Pastoral Relations dissolved:

January 28, 1920, between the Rev. Benjamin H. Everitt and the Peekskill First Church;
April 30, between the Rev. John H. Sanders and the Peekskill Second Church;
May 1, between the Rev. Philip S. Bird and the Greenburgh Church;
September 9, between the Rev. James A. McWilliams and the Ossining First Church.

Ministers dismissed:

April 30, 1920, the Rev. John H. Sanders to the Presbytery of Lackawanna;
May 1, the Rev. Philip S. Bird to the Presbytery of Utica;
August 6, the Rev. William Parker to the Presbytery of Niagara;
September 9, the Rev. James A. McWilliams to the Presbytery of Chester.

Installations:

March 27, 1919, the Rev. Herbert Barber Howe over the Mt. Kisco Church;
October 21, the Rev. Arthur Requa over the Mahopac Falls Church;
February 26, 1920, the Rev. John J. McClelland over the Gilead Church;
March 3, the Rev. William Bulloch over the Harrison Church;
June 15, the Rev. Morgan P. Noyes over the Greenburgh Church.

Churches consolidated:

September 16, 1920, the First and Second Churches of Peekskill.

Ministers deceased:

February 3, 1920, the Rev. Royal A. Stout, at Hollywood, Calif, aged 34 years;

March 19, The Rev. Charles E. Robinson, D.D., at Pelham Manor, N. Y., aged 84 years.

SUMMARY

Ministers	1252	Licentiates and Local Evangelists	30
Churches	933	Candidates	119

II. CHANGES IN PRESBYTERIAL OFFICERS

1. *Genesee*. George H. Paddock, (Elder), Stated Clerk.
2. *New York*. William Thomson, 431 Third Ave., New York City, Treasurer.
3. *North River*. Alexander D. McCann, 24 Courtney Ave., Newburgh, N. Y., Treasurer.

III. WOMAN'S COMMITTEE ON HOME MISSIONS

Presbytery of Albany—Mrs. A. R. Olney, Mrs. Henry T. McEwen, Mrs. A. S. Brandow, Mrs. John H. Finley, Mrs. Lewis A. James, Mrs. Charles A. Richmond.

Binghamton—Mrs. John J. Lawrence, Mrs. H. A. Clark, Mrs. George Fish, Mrs. Carl W. Scovel, Mrs. Franklin Putnam.

Brooklyn-Nassau—Mrs. W. A. M. Grier, Mrs. Robert T. McGay.

Buffalo—Mrs. John C. Bryant, Mrs. William H. Walker, Miss Kate E. Putnam, Mrs. Sidney McDougall, Mrs. Charles J. North, Mrs. Charles E. Rhodes.

Cayuga—Mrs. Ezra A. Huntington, Mrs. James Seymour, Mrs. R. B. Welch, Mrs. Henry G. Wise, Mrs. J. S. Manro, Mrs. A. M. Dulles.

Champlain—Mrs. H. C. Cavanaugh, Mrs. R. N. Porter, Mrs. J. H. Hallock, Mrs. F. W. Koch, Mrs. Robert Beston.

Chemung—Mrs. Courtland F. Carrier, Mrs. N. S. Beardsley, Mrs. T. Van Allen, Mrs. H. S. Harris, Mrs. E. C. Earle.

Columbia—Mrs. S. F. Henderson, Mrs. Truman Johnson, Mrs. George C. Yeisley.

Genesee—Mrs. O. L. C. Arnold, Mrs. W. E. Prentiss.

Geneva—Mrs. L. L. Van Slyke, Mrs. B. J. Kime, Mrs. W. W. Hopkins, Miss Margaret Parrish.

Hudson—Mrs. Mary S. Marsh, Mrs. Alexander Thompson, Mrs. Robert O. Kirkwood, Mrs. Francis S. Haines.

Long Island—Mrs. Charles E. Craven, Mrs. H. H. Howell, Mrs. Emily C. Hedges, Miss Sallie Foster.

Lyons—Mrs. E. B. Elliott, D. B. McMurdy.

Nassau Branch—Mrs. Theodore W. Smith, Miss Amelia Brydenburgh.

New York—Mrs. Clarke Tillinghast, Mrs. Silas B. Brownell, Mrs. Henry Cole Smith, Mrs. John Sinclair, Mrs. Kiliaen Van Rensselaer, Mrs. James Yercance, Mrs. James M. Gifford, Mrs. James E. Ware. Mrs. Seymour M. Ballard.

North River—Mrs. Morgan Carpenter, Mrs. Edward F. Carey, Mrs. Frank Malven, Mrs. Alexander Alison.

Otsego—Mrs. W. D. Jones, Mrs. Thomas B. Roberts, Mrs. W. D. Cavert.

Rochester—Mrs. E. A. Webster, Miss A. C. Barton, Mrs. E. D. Chapin, Mrs. H. M. Gilt, Mrs. F. J. Woodworth, Mrs. A. E. Brigden.

St. Lawrence—Mrs. H. L. Smith, Mrs. J. P. Bonney, Mrs. D. A. Ferguson, Mrs. Rufus L. Sisson.

Steuben—Mrs. Stanley C. Swift, Mrs. Russell M. Tuttle.

Troy—Mrs. William E. Marden, Miss May A. Philip, Mrs. H. J. McCune, Mrs. Thomas Elder, Mrs. John W. Ford, Mrs. S. V. Lewis, Mrs. R. H. Ward, Mrs. D. M. Countermine, Mrs. Paul Hickok, Mrs. J. S. Zelig.

Utica—Mrs. Isabel M. Terrett, Mrs. J. D. Fredericksen, Mrs. B. E. Tilton, Mrs. W. E. Wetmore, Mrs. E. C. Baker.

Westchester—Mrs. A. F. Avery, Miss Marilla C. Foster, Mrs. A. C. McMillan, Mrs. William G. Arnold, Mrs. Charles Bross, Mrs. Orson W. Sloat.

IV. TRUSTEES OF SYNOD

President—Rev. Anthony H. Evans, D.D.

Secretary—John T. D. Blackburn.

Treasurer—Edwin T. Hanford.

Terms expiring in 1921—Rev. Francis S. Haines, Rev. Louis O. Rotenbach, William Thomson, Frederick B. Post.

Terms expiring in 1922—Rev. Robert Watson, D.D., Rev. J. Milton Thompson, D.D., William J. Gilchrist, William H. Seward.

Terms expiring in 1923—Rev. Anthony H. Evans, D.D., Rev. Arthur C. McMillan, Edwin T. Hanford, David H. McConnell.

Ex-Officio—Rev. J. Milton Thompson, D.D., Rev. J. Wilford Jacks, D.D., Rev. Daniel A. Ferguson, D.D., John T. D. Blackburn.

By action of Synod, the Trustees are authorized and empowered to take and receive on behalf of the Synod of New York, and in its name for religious, educational, benevolent or charitable purposes, such gifts, devices, bequests, grants or conveyances of real or personal estate, as in their judgment shall be proper, and to make such applications and provisions as in their discretion they may deem advisable, for the purpose of carrying out and performing the trusts upon which such gifts, devises, bequests, grants or conveyances may be received.

FORM OF BEQUEST

I give and bequeath to the Synod of New York (of the Presbyterian Church in the United States of America) incorporated under the laws of the State of New York, the sum of dollars, to be held or expended by the Trustees of said Synod, in conformity with the provisions of said Laws, and the By-laws of said Synod.

V. SUCCESSION OF MODERATORS

	Name	Presbytery	Place
1882.	*HENRY A. NELSON, D.D., <i>Convener</i>	Geneva	Utica
1882.	*HOWARD CROSBY, D.D.	New York	Utica
1883.	JAMES MCLEOD, D.D.	Buffalo	New York
1884.	*JOHN MCC. HOLMES, D.D.	Albany	Buffalo
1885.	*L. MERRILL MILLER, D.D.	St. Lawrence	Troy
1886.	*JOSEPH E. NASSAU, D.D.	Genesee	Elmira
1887.	*CHARLES C. WALLACE, D.D.	Boston	Auburn
1888.	*T. RALSTON SMITH, D.D.	Buffalo	Syracuse
1889.	*SAMUEL JESSUP, D.D.	Utica	Poughkeepsie
1890.	*ANDREW V. V. RAYMOND, D.D.	Albany	Lockport
1891.	ASA S. FISKE, D.D.	Cayuga	Watertown
1892.	*LEVI PARSONS, D.D.	Rochester	Albany
1893.	*JAMES GARDNER, D.D.	Albany	Rochester
1894.	GEORGE C. YEISLEY, D.D.	Columbia	New York
1895.	HOWARD DUFFIELD, D.D.	New York	Binghamton
1896.	*RALPH E. PRIME, LL.D. (Elder)	Westchester	Brooklyn
1897.	*JOSEPH GAMBLE, D.D.	Champlain	Utica
1898.	*A. CAMERON MACKENZIE, D.D.	Binghamton	Elmira
1899.	JAMES H. ROBINSON, D.D.	Otsego	Troy
1900.	DAVID G. WYLIE, D.D.	New York	Geneva
1901.	*WILLIAM WAITH, Ph.D.	Buffalo	Buffalo
1902.	*WILLIAM K. HALL, D.D.	North River	Albany
1903.	*WILLIAM M. JOHNSON, D.D.	Troy	Ithaca
1904.	*DANA W. BIGELOW, D.D.	Utica	Middletown
1905.	ISAAC JENNINGS, D.D.	Chemung	Syracuse
1906.	ANTHONY H. EVANS, D.D.	New York	Lockport
1907.	*SAMUEL W. PRATT, D.D.	Steuben	Brooklyn
1908.	JOHN F. CARSON, D.D.	Brooklyn	Kingston
1909.	*WILLIS J. BEECHER, D.D.	Cayuga	Johnstown
1910.	JAMES ROBERTSON	St. Lawrence	Rochester
1911.	MARTIN D. KNEELAND, D.D.	Boston	Auburn
1912.	HENRY WARD, D.D.	Buffalo	Gouverneur
1913.	E. VAN DYKE WIGHT, D.D.	Hudson	Auburn
1914.	WALTER ROCKWOOD FERRIS, D.D.	Syracuse	Middletown

*Deceased.

	Name	Presbytery	Place
1915.	ARTHUR NEWMAN	Long Island.....	Batavia
1916.	HARLAN G. MENDENHALL, D.D.	New York.....	Newburgh
1917.	ALLEN M. DULLES, D.D.	Cayuga.....	Watertown
1918.	No Meeting.		
1919.	ALEXANDER ALISON, D.D.	North River.....	Rome
1920.	J. MILTON THOMPSON, D.D.	Brooklyn-Nassau..	Binghamton

*Deceased.

VI. STANDING RULES

I

The annual meetings of Synod shall begin on the third Tuesday of October at half past seven o'clock, P. M. The officers of Synod shall be a Moderator to be chosen at the beginning of each annual meeting; a Stated Clerk, a Permanent Clerk, and a Treasurer, each of whom shall be chosen for a term of five years, and such temporary clerks as shall be chosen at each annual meeting. In case of vacancy in the office of Stated Clerk, Permanent Clerk or Treasurer, which shall occur by reason of resignation, death, removal from the bounds of Synod, or from membership of the Presbytery or Church in the Synod, the Moderator, or if he be inaccessible, the last elected Moderator shall appoint, *ad interim* a minister or elder to the vacant office, who shall hold the same until Synod shall fill the office. In case any officer of Synod shall by sickness, absence, or otherwise, be incapacitated from performance of the duties of his office, a minister or elder shall, in like manner, be appointed to perform the duties of the office until the incapacity shall end or until Synod shall take action.

II

The Moderator and the Stated and Permanent Clerks shall be a standing Committee to report, from year to year, on the place of the next meeting, which shall be designated prior to the adjournment, and a Committee of Arrangements shall be appointed, who shall provide suitable accommodations for the Synod and entertainment for its members, recommend the limits of the daily sessions, and propose arrangements for popular meetings.

The Stated Clerk of the Synod shall be a member of the Committee of Arrangements for every meeting of Synod. The first order of business, on the second day of the meeting of Synod, after the appointment of Committees, shall be the hearing of and action upon reports of officers of Synod and of Special Committees appointed at previous meetings of Synod.

III

The morning sessions of the Synod shall be opened with devotional services to be continued not less than half an hour.

IV

Each Presbytery shall at its stated meeting next preceding the meeting of the Synod, and if possible, not later than two weeks before such meeting, elect the number of delegates to which it is entitled, together with an equal number of alternates as prescribed by the organic rule under which the Synod is constituted, namely:

"The Synod of New York shall be composed of equal delegations of Ministers and Ruling Elders from the several Presbyteries in the following proportion: Each Presbytery, the number of whose Ministers and Churches added together, is not more than twenty, shall send one Minister and one Elder and so in like proportion for every twenty Ministers and Churches added together, or for any remaining fraction thereof, not less than one-half. Provided that no Presbytery shall be entitled to send more than ten Ministers and ten Elders."

V

The Stated Clerk of each Presbytery, immediately after the election, shall send to the Stated Clerk, of the Synod a certified list of the delegates and alternate delegates chosen by the Presbytery to represent it at the Synod. When alternate delegates appear in place of their principals, such delegates shall report in person to the Clerks of the Synod before their names shall be substituted upon the roll.

In order to the parliamentary constitution of the annual meeting of Synod, immediately after the opening of Synod, and preceding the election of officers, the roll be announced as certified to by the enrollment Committee, a printed list of all delegates and alternates be placed in the hands of every delegate.

Duplicate lists of delegates and alternates shall be sent promptly by the Stated Clerks of the Presbyteries to the Chairman of the Committee of Arrangements.

VI

The Stated and Permanent Clerks shall have the privileges of the floor and the chairmen of the committees, appointed at a previous session to report to the Synod, shall be entitled to participate in debate when their reports are under consideration.

Ministers of other Synods, and of bodies in correspondence with the General Assembly, may be elected corresponding members, and the members nominating them shall report immediately to the Stated Clerk, in writing, the names of such ministers in full, their Synodical or equivalent ecclesiastical relations and their postoffice addresses.

VII

In case of the failure of the Moderator, the Annual Meeting shall be opened with a sermon by a minister of the Synod designated by the Committee of Arrangements.

VIII

A complete roll of the Ministers and Churches of each Presbytery, and a Statistical Report and History of its Acts and Changes for the year preceding, as required by the form of Government, Chap. X, Sec. 9, shall be sent by its Stated Clerk to the Stated Clerk of the Synod, as soon as practicable after the Fall Stated Meeting of the Presbytery; and the statistical reports shall be printed in the Appendix to the minutes.

IX

The following Standing Committees shall be appointed by the Moderator at every annual meeting:

1. Bills and Overtures.
2. Judicial Business.
3. Minutes of General Assembly.
4. Finance.
5. Leave of Absence.
6. To nominate Woman's Synodical Committee on Home Missions.
7. To nominate Trustees of the Synod.
8. On the records of the several Presbyteries.
9. To collate the Reports on Presbyterian Records.
10. In every year of even numbers a Committee to nominate the Permanent Committees for the ensuing two years, as follows: I. Religious Education; II. Men's Work; III. Foreign Missions; IV. Education; V. Church Erection; VI. Ministerial Relief; VII. Missions to Freedmen; VIII. Temperance; IX. Sabbath Observance; such permanent committees consist each of three ministers and two ruling elders.

X

In all cases not otherwise provided for by its own regulations, the Synod shall be governed in its proceedings by the General Rules of Judicatories appended to the Form of Government, as amended by the General Assembly.

XI

All papers intended for the Synod or its Committees shall be delivered to the Stated Clerk, and reported by him before being referred.

XII

The Stated Clerk shall have authority to print in the minutes, abstracts of extended reports, excepting those portions which contain resolutions or recommendations adopted by the Synod.

XIII

To provide for the necessary expenses of the Synod, the several Presbyteries shall furnish, annually, amounts proportioned to the number of their communi-

cants, according to a rate per capita determined at the previous meetings of the Synod. And if no action has been taken the rate shall be seven mills for each communicant.

These sums shall be due and payable to the Treasurer on the first of October, when the Synod's fiscal year shall terminate.

XIV

The Treasurer shall be authorized to pay the salaries and the traveling expenses of the Stated and Permanent Clerks in attending the sessions of the Synod; and all charges incurred under the standing orders or special resolutions of the Synod, upon the certificate of the Stated Clerk. His accounts and vouchers shall be presented at the annual meeting, and shall be audited by the Committee on Finance.

XV

Vacancies occurring between the annual sessions of the Synod in any of its committees may be filled *ad interim* by the Moderator.

XVI

An Executive Commission shall be appointed of which the Moderator of the Synod shall be chairman *ex-officio*, one minister and one elder shall be appointed annually hereafter to serve for three years. The work of the Commission shall be along the lines of the Executive Commission of the General Assembly, as far as applicable to the work of our Synod.

XVII

For each session of Synod a list in chronological order of all ministers who have died during the ecclesiastical year shall be prepared by the Stated Clerk from information given by the Stated Clerks of the Presbyteries; this list shall be read by him immediately after the roll call on the morning of the second day of the session of Synod, and the Synod standing shall thereupon be led in prayer by the Moderator.

XVIII

The Minutes of the Synod shall be printed, under the direction of the Stated Clerk, as soon as practicable, after the adjournment; and a copy shall be sent to every minister, to every elder, and to the Session of each vacant church, within the bounds, severally of those Presbyteries whose apportionments for Synodical expenses have been paid.

XIX

(1) All committees of Synod shall report in writing, and all reports of Permanent Committees and of Special Committees appointed at one meeting of Synod,

to report at a later meeting, shall be placed in the hands of the Stated Clerk, at least twenty days before the annual meeting of Synod; such reports shall be printed by the Stated Clerk in a Blue Book, to be ready at the place of meeting six hours before the meeting, and distributed to the delegates as they enroll; such reports shall not be read on the Floor of Synod unless ordered by Synod and shall be abstracted and not printed in full in the minutes; the action of Synod thereon to be printed and such abstracts therefrom as may be necessary to show the action of Synod.

(2) The Committee on Synodical Missions shall print its own report as Part II of the Blue Book and have the same in the hands of the Stated Clerk for distribution at the time and manner above provided as to the Blue Book.

The clerk shall furnish to each delegate on his enrollment a uniform card to be filled up by him and delivered to the clerks, which shall state his name, name of his Presbytery, the day of his enrollment and such other information as to the clerks may be convenient. Such cards shall constitute a duplicate roll for use of the clerks and of Synod.

The roll shall not be called during meetings of Synod, except only the final roll call, unless Synod shall otherwise direct.

VII. CHAIRMEN OF SPECIAL COMMITTEES

1. Arrangements—Rev. Joseph H. Hollister.
2. Next Place of Meeting—Rev. J. Milton Thompson, D.D.
3. New Era Movement—Rev. John L. Caughey, D.D.

VIII. PERMANENT COMMITTEES

1. RELIGIOUS EDUCATION. *Ministers*—Nevin D. Bartholomew, William H. Boocock, Herbert H. Field, George B. Stewart, Paul R. Hickok, J. E. Russell; *Elders*—E. A. Rogers, W. R. Wickes, Horace D. Knight.

2. FOREIGN MISSIONS. *Ministers*—Charles McKenzie, William H. Hopkins, E. A. Loux; *Elders*—John T. D. Blackburn, Paul Cook.

3. CHURCH ERECTION. *Ministers*—Charles E. Craven, Frank M. Kerr, George H. Feltus; *Elders*—Edwin W. Rowley, Clarence G. Seward.

4. EDUCATION. *Ministers*—John M. MacInnes, Theodore M. Carlisle, Samuel F. Franklin; *Elders*—John M. Finley, O. M. Edwards.

5. MINISTERIAL RELIEF. *Ministers*—Louis O. Rotenbach, John G. Truar, Christopher G. Hazard; *Elders*—Robert Cluett, W. Edward Ibbotson.

6. FREEDMEN. *Ministers*—James M. Pratt, William Hansom, Joseph W. Babbitt; *Elders*—Ransom E. Wilcox, W. W. Smith.

7. TEMPERANCE. *Ministers*—Charles G. Ellis, H. H. Barstow, H. R. Fraser; *Elders*—Benjamin P. Wayne, W. T. Cowper.

8. SABBATH OBSERVANCE. *Ministers*—Alexander Alison, Duncan J. McMillan, Robert Watson; *Elders*—C. E. Robinson, James B. Murray.

9. MEN'S WORK. *Ministers*—Carl W. Scovel, Peter McKenzie, John S. Wolff; *Elders*—L. L. Van Slyke, William A. Galvin.

10. EXECUTIVE COMMISSION. *Ministers*—J. Milton Thompson, Harlan G. Mendenhall, William J. Cumming, George B. Stewart; *Elders*—William McCarrell, Rush Taggart, Z. Bennett Phelps.

11. SYNODICAL MISSIONS. *Elders*—G. P. Conard, W. T. Couper, E. F. Parry, Loomis Burrell, Elliott Harroun; *Ministers*—H. T. McEwen, George S. Webster, A. J. Wyman, C. G. Ellis, J. Milton Thompson, A. M. Dulles, V. L. Mackey.

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